| RESEARCH BUREAU-OF ECONOMIC RESEARCH |    |             |           | s 🥦    | 44.0   | The state of the state of the state of |     |
|--------------------------------------|----|-------------|-----------|--------|--------|--|-----|
|                                      |    | Description | Transport | A TTMA | IZ-TEN | AND ST.                                | . * |
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## MORTGAGE LOAN EXPERIENCE CARD

| FINANCIAL | RECEADANT | Denomar |
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|                                      |  |  |  | マンス シン メンシンスメント  | ANALE ANALESTIC  | THE CALL                         | -<br>                                  | TAMES OF THE PARTY AND THE   | POPUNCH I KUGKAN   |
|--------------------------------------|--|--|--|--|--|----------------------------------|--|--|--------------------|
| 6/600                                | 010  | 00112  | B. Locati  | on of property:  | State  |                                  | City or town                           |  |                    |
| C. Lyps of prop  1                   | family, no busine family, no business and 1- to 4-family and busine building e only e and office | ess<br>ess<br>ness<br>ess<br>amily<br>tess<br>ness | D. Type  1 [ 2 [ 3 [ 4 [ 5 [ F. Is this G. Is this | of loan at time of FHA  [ Conventional, for Conventional, p. Conventional, | making (check on ally amortized artially amortized on-amortized guaranteed or in y mortgage! Yes contract! Yes | d sured loan  No                 | E. Or of                               | riginal schedule payments (check Monthly Quarterly Semi-annual Annual None |                    |
| 12 Tothe                             | nfacturing and in ant lot or land r (please specify odifications in los  | · )  | (2) A<br>(4) C                                     | mt. \$   | (3) Appr   | aised value \$                   |  |  |                    |
|                                      | Unpaid Balance   | Chan   | ges in Outstanding Reduction                       | Balance of Principal   | Extension of   | Change in Con-                   |  |  | Unpaid Balance     |
| Month and Tear  (4 Modification  (3) | Modification (2)   | Additional Funds (3)                               | By Compromise                                      | By Payment (5)   | Contract Term (in yrs.) (6)  | tract Rate of<br>Interest<br>(7) | Changes in Loan Type (see D above) (8) | New Appraisal (9)  | Modifications (10) |
| Second 5/42. Third 1/45              | \$ 6505.   | \$   | \$   | \$   | 3.   | to% to%                          |  | \$ 11,900.   | \$ 6000            |
|                                      | (3) Transferred  | to HOLC (year                                      | )(   | 4) Loan sold or losure []; by vol  | assigned (year)  |                                  | fill in Sched                          | was acquired and lule K on reverse this card)                              | ed sold se side    |
|                                      |  |  |  |  |  | D 7 D 10                         | 11 12 13 14 15 16 17                   | 18 19 20 11 23   | 23 24 25 24 27     |
|                                      |  |  |  |  |  |                                  |  |  |                    |