| 31300 | | | B. Location | n of property: S | tate/LZ/A | 1015 | City or town | | 50 | |
|---|---|--------------------------------|--|---|-----------------------------|----------------|----------------------|-------------------------------|--------------------|--|
| C. Type of property (check one) | | | | D. Type of loan at time of making (check one) | | | E. Original schedule | | | |
| | family, no busine | | | 1 FHA | | | | of payments (check) | | |
| | family, no busine | | 2 Conventional, fully amortized | | | | | | Prin. Int. | |
| 3 Thre | e-family, no busin | 1 ess | 3 Conventional, partially amortized | | | | | Monthly | | |
| 3 D Thre | -family, no busin | 283 | 4 Conventional, non-amortized | | | | | Quarterly | | |
| 5 FT Bosi | ness and 1- to 4-fa | amily | | 5 🔲 Veterans Adm. guaranteed or insured loan | | | | Semi-annual | | |
| 6 13 Apartments, no business | | | | F. Is this a purchase money mortgage! Yes No | | | | Annual None | | |
| 8 D Office 8 D Store | 7 Apartments and business 8 Office building 9 Office only | | | G. Is this a real estate sales contract? Yes \(\bar{\square} \) No \(\bar{\square} \) | | | | (Do not write in these boxes) | | |
| 30 Store and office 11 Manufacturing and industrial | | | H. Original loan: (1) Year loan was made3/ | | | | | 16- | | |
| 12 [] Vec | ent lot or land | | (2) An | (2) Amt. \$ 4500 (3) Appraised value \$ 9,250 | | | | | | |
| 13 Other (please specify) | | | | | | | | | | |
| (5) Contract rate of interest% Subsequent modifications in loan or sales contract: | | | | | | | | | | |
| | Unpaid Balance | Changes in Outstanding Balance | | | | | | | | |
| | | | Reduction of Principal | | Extension of | Change in Con- | Changes in Loan Type | | Unpaid Balance | |
| Mosth and Year of Modification. (2) | Modification (2) | Additional Funds (3) | By Compromise (4) | By Payment (5) | Contract Term (in yrs.) (6) | Interest (7) | (see D above) (8) | New Appraisal (9) | Modifications (10) | |
| Phys. 5/26 | * 4000 | * | \$ | \$ | 10 | to5/2-% | 3 | \$ 7/00 | \$ 4000 | |
| Becomd 5/46 | 3498 | | | | 10 | to4 1/2-0% | | | 349 | |
| Third | | | | | | to% | | | | |
| Loan status: (1) Still on books (state unpaid balance) \$ | | | | | | | | | | |
| | | | | | | | | | | |
| 006/157330166011145313100045000930561164920045100016 | | | | | | | | | | |
| | | | | | | | | | | |
| | | 06 67 68 69 70 | | | 1 3 3 4 5 | 5 7 8 9 10 | 11 12 13 14 15 16 1 | 7 18 19 20 21 2 | 2 23 24 25 24 37 | |
| | | | | | | | | | | |