	OF ECONOMIC R	:			EXPERIEN		Told of the		ESEARCH PROGRAM
110100	 ,	081;2	B. Locatio	n of property:	State	3/X	City or town	KANSA	5677
Type of prop	erty (check one		D. Type of loan at time of making (check one)				E. Original schedule		
			1 D FHA				of payments (check)		
	family, no busin			Conventional, fr					Prin. Int.
T11 1	e-family, no busi			3 Conventional, partially amortized				Monthly	
TOU	r-family, no busin		4 Conventional, non-amortized					Quarterly	
5 Business and 1- to 4-family 6 Apartments, no business 7 Apartments and business			5 🗌 Veterans Adm. guaranteed or insured loan					Semi-annual Annual	
			F. Is this a purchase money mortgage? Yes 🗆 No 🖻				5	None	
8 🗍 Office building									
9 [] Store only			G. Is this a real estate sales contract? Yes \(\square\) No \(\square\)					(Do not wi	rite in (hese boxes)
Store only It Store and office II Manufacturing and industrial			H. Original loan: (1) Year loan was made.					4+	
79 T	int lot or land		(2) A m		(3) Appr		944	60-96	59
	r (piesse specify	*)	****		years)				
		***************	****	·		•			
Sabrequent mo	odifications in los	un or sales contra	ct:	EURCU PRIC OI II	terest	%			
	Unyaid Balance at Time of Modification (2)	Changes in Outstanding Balance		Balance					
Month and Tear of Medification (1)		Advance of Additional Funds (3)	Reduction	f Principal	Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
			By Compromise (4)	By Paymont (5)					
	*	*	\$	\$		to%		\$	\$
3000å						to%			
it						to%			
	/1\ Q4:11 \ \\	ks (state unpaid		24437					
							/TA		
	(3) Transferred	to HOLC (year) (4) Loan sold or	assigned (year)			was acquired a ule K on rever	
	(5) Title acquire	ed (year)	; by forecla	sure by volu	untary deed			this card)	
	·	- 		·— ·.	below this line)				
1/2/2//									
	1-47/10	12 13 14 15 16	17 18 19 20 21 2	2 23 24 25 26 27	28 29 30 31 32	33 34 35 34 37	38 39 40 41 43 44	0 4 500	0018
					·				50 54 54 54 54 54 54 54 54 54 54 54 54 54
	- 47 42 47 47 42 A	64 67 64 69 70	71 72 73 74 75 7	5 77 78 70 80	1 2 3 4 5	6 7 8 9 10	11 12 13 14 15 16 17	18 19 20 21 2	2 23 34 25 26 27
									
	36 37 37 Annual Control of the Contr	39 40 41 42 43 ***********************************	44 45 46 43 41	40 30 31 52 3.	34 35 35 36 37 38	50 60 61 63 63	54 45 46 47 50 70	71 72 73 74 7	