| | | B. Locati | Location of property: State. CALIFORNIA | | | SAN BERMANNO SAN BERNARDINO City or town | | | |
|--|--|--|---|---|---|--|--|---|--------------------|
| 5 Busic 6 Apar 7 Apar 8 Office 9 Store 10 Store 11 Manual 12 Vaca 13 Other | family, no busine family, no busine family, no busine family, no busine seas and 1- to 4-family, no busine tments, no busine tments and busine building and office afacturing and in at lot or land please specify | ess ness less amily less ness | 1 | of loan at time of FHA Conventional, for Conventional, propertional, propertional, propertional, propertional, propertional, propertional, propertional, propertional, propertional, properties and purchase mone a real estate sale al loan: (1) Yes at the contract term (in contract term (in contract rate of in contract rate of | artially amortized on-amortized on-amortized guaranteed or in y mortgage? Yes contract? Yes [ar loan was made years) | sured loan No No No Saised value \$ | | riginal schedule payments (check Monthly Quarterly Semi-annual Annual None Oo not wr | : |
| E Subsequent me | difications in los | | ct: ges in Outstanding | | | 70 | | | |
| Month and Year of Moddlestion (2) | Unpaid Balance at Time of Modification (2) | Advance of Additional Funds (3) | Reduction of Principal | | Extension of | Change in Con- | | | Unpaid Balance |
| | | | By Compromise (4) | By Payment (5) | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Modifications (10) |
| Blace Second | | | | | | to% to% | | \$ | \$ |
| Loan status: (1) Still on books (state unpaid balance) \$ | | | | | | | | | |
| | 3 0 3 | 6 2 5 6 / | / 2 / / 17 18 19 20 21 | 3 0 0 0 3 | 23 29 30 31 32 | 33 34 36 36 37 | 38 39 40 42 43 43 4 | 45 46 47 48 4 | 30 52 52 54 |
| | 41 63 63 64 65 | 86 67 68 69 70 | 71 72 73 74 75 | 76 77 78 79 80 | 1 2 3 4 5 | 7 8 9 10 | 11 12 13 14 15 16 1 | 18 19 20 21 22 | |
| | | | | | | | | | |