| ECONOMIC, RESEARCH | | | MORTGAGE LOAN EXPERIENCE CARD | | | | | FINANCIAL RI | ESTARCH PROGRAM |
|--|--|---------------------------------|---|---|-----------------------------|----------------------------|--|-------------------|-----------------------|
| 29300 11116 0247 | | | B. Location of property: State Oregonium. City or tor | | | | City or town. | | |
| L. Type of property (check one) | | | D. Type of loan at time of making (check one) | | | | TC: () | riginal schedule | |
| 1 One-family, no business 2 Two-family, no business 8 Three-family, no business 4 Four-family, no business 5 Business and 1- to 4-family 6 Apartments, no business | | | 1 FHA | | | | _ | payments (chec | |
| 2 Two-lamily, no business | | | 2 Conventional, fully amortized | | | | | | Prin. Int. |
| Three-lamily, no business | | | 3 Conventional, partially amortized | | | | | 1 Monthly | |
| E Cour-lamily, no dusiness | | | 4 Conventional, non-amortized | | | | | 2 Quarterly | |
| 6 Apartments, no business | | | 5 🔲 Veterans Adm. guaranteed or insured loan | | | | | 3 Semi-annual | |
| 7 Apartments and business 8 Office building 9 Store only 10 Store and office | | | F. Is this a purchase money mortgage? Yes No | | | | | 4 Annual 5 None | |
| 9 D Story | only | | G. Is this | G. Is this a real estate sales contract? Yes 🔲 No 🖂 💮 💮 💮 Oo not write in these box | | | | | |
| 10 D Store | and office ufacturing and in | ndustrial | H. Original loan: (1) Year loan was made | | | | | 4 | |
| 11 Man 12 Vec 13 Othe | mt lot or land r (please specify | ·) | (2) Amt. \$ | | | | | NA | |
| | | | (4) C | ontract term (in | years)/6 | | | | |
| L. Subsequent mo | | m or sales contra | (5) C | ontract rate of in | rterest | ·96 | | | |
| Mosth and Tear of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance | | | | | , | | |
| | | Advance of Additional Funds (3) | Roduction of Principal | | Extension of | Change in Con- | | | Unpaid Balance |
| | | | By Compromise | By Payment (5) | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Modifications (10) |
| | \$ | \$ | \$ | \$ | | to% | | \$ | 8 |
| Second | | | | | | to% | | | |
| Third | | | | | | to% | | | |
| Loan states: (1) Still on books (state unpaid balance) \$ | | | | | | | | | |
| | | | | | | - | | | |
| 006028792026503112112500015VVVVVVVVVV0000610 00660287920265031121111111111111111111111111111111111 | | | | | | | | | |
| | | | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | 44 4 7 45 60 70 | 71 72 73 74 73 | 75 77 78 79 80 | 1 2 3 4 8 | 6 7 8 9 10 | 11 12 13 14 15 16 17 | 18 10 20 21 23 | 23 34 25 36 27 |