| THE BUREAU | or Economic R | ESEARCH | MORTG | MORTGAGE LOAN EXPERIENCE CARD | | | | FINANCIAL RE | STARCE PROGRA | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------|----------------------------------------|--------------------------------------------------------|-----------------------------------------|--|
| | |)273 | B. Locatio | n of property: | State | man de la | City or town | Mennen | | |
| C. Type of property (check one) | | | D. Type o | D. Type of loan at time of making (check one) | | | | E. Original schedule | | |
| Foor Foor Spain Apar Apar Office Store Compare Co | family, no busined amily, no busined amily, no busined and 1- to 4-forments, no busined tenents and busined building and office afacturing and in ant lot or land | ess cess amily cess | 2 [D] 3 4 5 5 5 5 6 6 6 6 6 6 | Conventional, no Veterans Adm. a purchase mone a real estate sales al loan: (1) Year at term (in entract term (in | artially amortized | sured loan No No aised value \$ | | Monthly Quarterly Semi-annual Annual None Do not with | Prim. Inst. | |
| Saboequent mo | diffications in los | | · | Qalessa | | · | | | | |
| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Advance of Additional Funds (3) | ges in Outstanding Balance Reduction of Principal | | | | | | | |
| | | | | By Payment (5) | Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisai (9) | Unpaid Balance after Modifications (10) | |
| | 8 | * | * | \$ | | to% | | \$ | * | |
| Lecond. | | | | | | to% | | | | |
| Phird | | | | | | to% | | | | |
| Local status: | (I) Still on book | ks (state unpaid | balance) \$ | (2) | Paid off (year). | 35 | (If mromerty | was acquired an | nd cold | |

| Second | | | | to% | | | | |
|---------------|-----------------|----------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------|----------------------|------------|----------|--|
| Third | | | | to% | | | | |
| Local status: | (3) Transferred | ks (state unpaid balance) to HOLC (year); by | fill in Sched | (If property was acquired and sold fill in Schedule K on reverse side of this card) | | | | |
| | | <u>//_/</u> | (Do not write belo | w this line) | | | | |
| | | | | | | | | |
| 0060 | 734/02 | 7763/12/ | 20 21 22 23 24 28 36 27 28 | 29 30 31 32 33 34 35 36 37 | 38 39 40 41 42 43 44 | 0 6 7 0 31 | 52 53 54 | |
| | | | | | | | | |