| MICHAL BUREAU | or Economic R | ESTARCII | MORT | GAGE LOAN | | FINANCIAL RESEARCH PROGRAM | | | | | | | | | | | |
|--|---------------------|---------------------------------------|-------------------|--|-----------------------------|----------------------------|--|---------------------------|----------------------|--|--|--|--|--|--|--|--|
| 1510 | | | | ion of property: | Seattle | | | | | | | | | | | | |
| O. Type of prop | erty (check one) | | D. Type | of loan at time of | iginal schedule | | | | | | | | | | | | |
| 1 CODe- 2 Two | family, no busine | 288 | 1 [|] FHA | | - - | of | payments (check | k) | | | | | | | | |
| 2 D Two | family, no busin | CS. 5 | 2 | Conventional, f | Prin. Int. Monthly | | | | | | | | | | | | |
| 8 D Thre | e-family, no busi | ness | 3 [| 3 Conventional, partially amortized | | | | | | | | | | | | | |
| 4 D Foul | | | 4 [| Conventional, n | on-amortized | | | Quarterly | | | | | | | | | |
| 5 Dusi | ness and 1- to 4-1 | amily | 5 [|] Veterans Adm. | guaranteed or in | sured loan | | Semi-annual | | | | | | | | | |
| 6 D Apai | rtments, no busin | 1 ess | TA T. AL: | . | | | | Annual | | | | | | | | | |
| 7 D Apai | | 12053 | r. 15 thi | s a purchase mone | y mortgage i x es | No | | None | | | | | | | | | |
| 8 D Office | e panang | | G. Is thi | s a real estate sale | s contract? Yes | No □ | | (Do not wri | the in those bosses) | | | | | | | | |
| 9 Stor | e and office | | | | | | | | | | | | | | | | |
| 11 Dian | placturing and i | adustrial | H. Origi | H. Original loan: (1) Year loan was made | | | | | | | | | | | | | |
| 12 D Vac | int lot or land | | (2) | Amt. \$ | NA | NA | | | | | | | | | | | |
| 18 [] Othe | r (please specify | ·) | | - | (0) 41221 | CHANCE VINELEC QUALL | | | | | | | | | | | |
| | · • | | (4) | Contract term (in | years)/.10 | | | | | | | | | | | | |
| | | | | ~ | 6 | | | | · | | | | | | | | |
| Sabsoquent m | odifications in los | n or sales contra | ect: | Contract rate of in | | <i>70</i> | | | | | | | | | | | |
| | | Chan | ges in Outstandin | g Balance | | | | | | | | | | | | | |
| | Unpaid Balance | | Reductio | n of Principal | Extension of | Change in Con- | | | Unpaid Balar | | | | | | | | |
| Menth and Year of Modification (1) | Modification (2) | Advance of Additional Funds (3) | By Compromis | By Payment (5) | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Modification (10) | | | | | | | | |
| | * | * | \$ | \$ | | to% | | \$ | \$ | | | | | | | | |
| econd | | | | | | to% | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| berd | | | | | | to% | | | | | | | | | | | |
| | | | | | | <u>`</u> | | | # | | | | | | | | |
| Loan status: | (I) Still on bool | ks (state unpaid | balance) \$ | (2) | Paid off (year). | | * •== - | | | | | | | | | | |
| | (3) Transferred | to HOLC (vear | •) | (4) Loan sold or | assigned (vest) | | · · · · · · · · · · · · · · · · · · · | was acquired as | | | | | | | | | |
| | | | | | | | | lule K on reversificated) | se sige | | | | | | | | |
| | (5) Title acquir | ed (year) | ; by fore | closure []; by vol | untary deed | | V . | | | | | | | | | | |
| | | | | | e below this line) | | | | | | | | | | | | |

| (Do not write below this line) | | | | | | | | | | | | | | | | | , - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|-----------|---|-----|---|----------|-------|-----------|-----------|----|----|-------|-----------|------------|-----|----|--------|------------|----|----|----|----|-----|----|----|-------|--------|----|----|------|----|----|----|-----|---------------|-------|-----|----|-----|-----|-----------|-----------|------|------------|-------|------|-------|------|----|----|----|-----------|------|----|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | , , | | | | | | |
| | | 0 | 6 | 0 | | 5 | 7 | 9 | / | 0 | | 7 | 7 | 3 | 3 | / | / | عر | | / | / | 5 | / | 2 | 0 | 0 | 4 | 0 | V | / | | | J | / | 0 | 6 | | 0 | 7 | | 1 | 0 | 7 6 |) [| , 6 | , / / | 0 | | | | | | 2 |
| | NA MARINA | | | 4 | | | 74 | • | • | 10 | 11 | 12 | Δ. | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 34 | 9 4 | 0 4 | 1 4 | 2 4 | 3 4 | 44 | 46 | 47 | 4.8 | 48 | 30 | 61 | 83 | 13 1 | H |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | • | 61 | 62 | 43 | ** | 44 | 66 | 6 7 | 68 | •• | 70 | 71 | 72 | 73 | 74 | 75 | 74 | 77 | 78 | 79 | 80 | | 1 | 3 | 3 | 4 | 8 | 6 | 7 | 8 | • | 10 | 11 | 12 | 13 3 | 4 1 | 5 1 | 6 1 | 7 1.1 | 11 |) 30 | 21 | 33 | 23 | 34 | 25 | ** | 27 |
| | | | | | | | | | | | | • | | | | | | | | 4 | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Jan 1/4 | | *** | | ATTEN TO | 18 YE | | 911 | 36 | 31 | 13/14 | 3 | Alland a | 0 (| | 14 g/d | 43 | 44 | 46 | 44 | 47 | 48, | | | 4. 3. | . , 52 | 43 | | W.C. | | | | .00 | (60) | ,41., | .43 | 43 | .64 | .45 | 64 | 67 | Sec. | | 0 7 | 14 7 | 2 T | 1 34 | | 70 | 77 | 39 | 30 | |