| _ |                |   |  |    |                       |
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|   | <b>≜/-=</b> €. |   |  | TN | IIC RESEARCH          |
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## MORTGAGE LOAN EXPERIENCE CARD

| FINANCIAL | RESEARCH | PERMIT |
|-----------|----------|--------|
|           |          |        |

| Subsequent modifications in loan or sales contract:    Changes in Outstanding Balance   Changes in Outstanding Balance   Extension of Contract Term (in yrs.)   Changes in Loan Type (see D above)   New Appraisal (i)   | 2776                   |  |                      | B. Locatio                        | n of property:  | State                        | <b>L</b>                               | City or town  | Vicence                       |               |  |  |
|--|------------------------|--|----------------------|-----------------------------------|---|------------------------------|--|---------------|-------------------------------|---------------|--|--|
| Three Lamily, no business   2   Conventional, partially amortized   1   Monthly   1   1   1   1   1   1   1   1   1  | 1 27 Ope-1             | family, no busine  | <b>33</b>            |                                   | 1   FHA 2   Conventional, fully amortized 3   Conventional, partially amortized 4   Conventional, non-amortized 5   Veterans Adm. guaranteed or insured loan  F. Is this a purchase money mortgage? Yes   No   G. Is this a real estate sales contract? Yes   No   H. Original loan: (1) Year loan was made. 25 |                              |  |               |                               |               |  |  |
| H. Original loan: (1) Year loan was made   H. Original loan: (1) Y | 2 Three 3 Four 5 Basis | family, no busing<br>e-family, no busing<br>clamily, no busing<br>ness and 1- to 4-f | ness<br>ess<br>amily | 3                                 |   |                              |  |               | Quarterly Semi-annual Annual  |               |  |  |
| (4) Contract term (in years)   | II Discord             | nfacturing and in<br>int lot or land   | idustrial            | H. Origina                        |   |                              |  |               | (De not write in these boxes) |               |  |  |
| Topaid Balance st Time of Medication (2)   Advance of Medication (2)   Advance of Medication (2)   Medication (3)   Medication (2)   Medication (3)   Medication (3)   Medication (3)   Medication (4)   Medication (4)   Medication (5)   Medication (6)   Medicat | 18 D Other             | r (please specify  | •••••••••••          | (4) Co                            | entract term (in  | years)                       | ·••••••••••••••••••••••••••••••••••••• |               |                               |               |  |  |
| Mouth and Year ist Time of Modification (2) Advance of Modification (3) Transferred to HOLC (year)   |                        |  | Chan                 |                                   | in Outstanding Balance  |                              |  |               |                               |               |  |  |
| to%   to%  | Modification (1)       | at Time of<br>Modification   |                      |                                   |   | Contract Term (in yrs.)      | tract Rate of                          |               | •                             | Modifications |  |  |
| (3) Transferred to HOLC (year)   | First<br>Second        |  |                      | \$                                |   |                              | to%                                    |               | \$                            | \$            |  |  |
|  |                        | (8) Transferred  | to HOLC (year        | ·) (·                             | 4) Loan sold or losure []; by vol   | assigned (year). untary deed |  | fill in Sched | dule K on rever               |               |  |  |
|  |                        |  | •                    |                                   |   |                              |  |               |                               |               |  |  |
|  |                        |  |                      |                                   |   |                              |  |               |                               |               |  |  |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |                        | 13204  | 2 4 7 7 1            | / <u>2</u> / / / . 17 18 19 30 21 | 2 3 0 0 0 /<br>22 23 24 25 26 2   | 7 20 20 30 31 32             | 33 34 35 36 37                         | 021000        | 06/0                          | 2 32 34       |  |  |