| | OF ECONOMIC R | CESEARCH | MORTO | FAGE LOAN | EXPERIEN | CE CARD | | FINANCIAL B | ESTARCE PROGRAM |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------|
| 4.400 | How. W | 世1566 | B. Locatic | | State | | City or town. | Dena | |
| 1 D Ope 2 D Two 3 D Three 5 D Boss 5 D Ape 7 D Ape | family, no busing family, no b | ess ess iness iness family | 4 D. Type of 1 | Conventional, f Conventional, r Conventional, r Veterans Adm. | artially amortize | d sured loan | of | riginal schedule payments (check Monthly Quarterly Semi-annual Annual None | • |
| 12 D Vac | e and office afacturing and in ant lot or land r (please specify | ·) | H. Origina (2) Ar (4) Co | al loan: (1) Yes | s contract? Yes [ar loan was made (3) Appr years) terest | 29 aised value \$ | N.A. | (Do not wr | ite in these bosses) |
| | Uppaid Balance | Chan | ges in Outstanding I Reduction of | Belance of Principal | | | | | |
| Month and Year of Medication (1) | at Time of Modification (2) | Additional Funds (3) | | By Paymont (5) | Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal | Unpaid Balance after Modifications (10) |
| | | \$ | * | \$ | | to% | | \$ | |

| | Unpaid Balance | | Reduction | of Principal | Extension of | Change in Con- | | | Unpaid Balance | | |
|--------------------------------------|------------------|----------------------|-------------------|----------------|-----------------------------|----------------------------------|----------------------------------------|---------------|--------------------|--|--|
| Month and Year of Medition (1) | Modification (2) | Additional Funds (3) | By Compromise (4) | By Paymont (5) | Contract Torm (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal | Modifications (10) | | |
| | | \$ | \$ | \$ | | to% | | \$ | \$ | | |
| Besond | | | | | | to% | | | | | |
| Third | | | | | | to% | | | | | |
| | | | | | | | | | | | |

| Louis status: | (1) | Still on books (state unpaid balance) \$ |
|---------------|-----|----------------------------------------------------------------------|
| | | Transferred to HOLC (year)(4) Loan sold or assigned (year) |
| | (5) | Title acquired (year)(4.3.3; by foreclosure [], by voluntary deed [] |

(If property was acquired and sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

| | | | | | | | | | | | | | | | ., | | , | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|---|---|-----|----|----|-----|----|------|----|-----|------|------|---|-----|-----|-----|-----|---|----|----|------|-----|----|-----|------|-----|----|----|----|----|----|----------|----|------|----------|-----|-----|-----|------|-----|-----------|----------|------|-------------|-----|----|----|----|------------|----|
| | 0 | 0 | 6 | 1 | 3 | 3 | 4 | 9 | 17 | 1 | د ار | 3 | 1 | 3 2 | 5-1- | 7 | | | 2 | | | | | 9 | | 0 | , | 9 | 1/ | | 1 | V | | | <u>_</u> | 1 | | 1 | 1 | vIi | 1 | | | 2 (| 5 | ۷, | | | | | Ì | | |
| | | | | • | | | 7 | | \$! | 10 | 11 | 12 | 1. | 14 | | 1 | 5 3 | 7 1 | 2 1 |) 2 | 0 | 21 | 2 | 23 2 | M : | 25 | 8 2 | ? 21 | 29 | 30 | 31 | 33 | 33 | 34 | 38 | 36 | 37 3 | 18 3 | 9 4 | 0 | 11 | | 3 | 4 | 5 4 | 6 17 | 44 | 40 | 30 | 51 | 32 | 22 | |
| | 3 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | 7 | | | | | | | | | | | | | | | | | <u></u> , | | | | | | | | | |
| | | | | | | *** | 41 | 62 | 43 | #4 | | | 9 (| 77 6 | * (| | 10 | יון | 73 | 73 | N | 78 | 76 | 7 | 78 | 79 | 0 | | 1 2 | 3 | 4 | \$ | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 3 1 | 4 1 | 15 1 | 6 1 | 7 1 | . 1 | 9 20 | 2 | 1 2 | 23 | 34 | 25 | 26 | 77 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | 7 | | | | | | | | | 1 | 1 | | | | <u>-</u> - | |