| | or Economic R | ESEARCH | MORT | MORTGAGE LOAN EXPERIENCE CARD | | | | FINANCIAL BI | CSEARCH PROGRAM | | |
|--|---|--|--|---|-------------------------------|----------------------------------|--|-------------------|----------------------|--|--|
| 3-26800 Columbus Ohio #21 | | | B. Location of property: State Chio | | | | Wantlen City or town. | Colem | | | |
| I Type of propagation of the second s | certy (check one | 1259 | D. Type of loan at time of making (check one) 1 FHA | | | | E. Original schedule of payments (check) | | | | |
| 2 D Two | -family, no busin | ess | | 2 Conventional, fully amortized | | | | | Prin. Int. | | |
| 3 🔲 Tere | e-Lamily, no busi | ness | 3 Conventional, partially amortized | | | | | 1 Monthly | | | |
| A D FOOL | r-family, no busin | 1 CSS | 4 Conventional, non-amortized | | | | 2 Quarterly | | | | |
| 5 D Busi | rtments no busin | amily | 5 🔲 Veterans Adm. guaranteed or insured loan | | | | | 3 Semi-annual | | | |
| FORMATION OF STREET OF STR | rtments and busis | 1000 11000 | F. Is this a purchase money mortgage! Yes . No | | | | | 4 Annual 5 None | | | |
| Stor | e only | | G. Is this | G. Is this a real estate sales contract! Yes 🔲 No 🖂 | | | | | ite in these bosses) | | |
| 10 Stor | e and office | | | | | | | | | | |
| 11 D Man 12 D Vac | ufacturing and in | ndustrial | | H. Original loan: (1) Year loan was made 1929 | | | | | | | |
| | ent for or land | | (2) Ar | (2) Amt. \$. \$500 (3) Appraised value \$. 15 600 | | | | | | | |
| 18 Other (please specify) | | | | | | | | | | | |
| (5) Contract rate of interest 6 % | | | | | | | | | | | |
| | Unpaid Balance at Time of Modification (2) | Chan | Changes in Outstanding Balance | | | | | | | | |
| Mouth and Tear of Medification (1) | | Advance of Additional Funds (3) | Reduction of Principal | | Extension of Contract Term | Change in Con- | | | Unpaid Balance | | |
| | | | By Compromise (4) | By Payment (5) | (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Modifications (10) | | |
| | * | \$ | \$ | \$ | | to% | | \$ | \$ | | |
| Sasond | | | | | | to% | | | | | |
| Tours. | | | | | | to% | | | | | |
| Loan status: (1) Still on books (state unpaid balance) \$ | | | | | | | | | | | |
| | | | | | | | | | | | |
| (3) Transferred to HOLC (year) | | | | | | | | | | | |
| (5) Title acquired (year).1.9.2/; by foreclosure , by voluntary deed | | | | | | | | | | | |
| | | | | | below this line) | | | | | | |
| | | | | | | | | | | | |
| | 5-7-3/11 | 3 3 3 3 10 10 10 10 10 10 10 10 10 10 10 10 10 | 7 18 19 20 21 | 2 9 0 0 8 2 23 24 25 26 27 | + 5 0 0 5 5 30 51 33 | -6 0 5 6 1 33 34 35 36 37 | 38 39 40 41 41 41 | 0 4 / 0 | 5 | | |
| | | | | | | | | | → 31 53 54 | | |
| | 6 62 63 66 | 64 67 68 60 70 | 71 72 73 74 75 | 26 T7 78 79 80 | 1 2 3 4 5 | 6 7 8 9 10 | 11 12 13 14 15 16 17 | 18 19 20 21 22 | 33 34 31 34 34 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |