NATIONAL BUREAU OF ECONOMIC RESEARCH

# MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

A. 1301 Substitute for last card #1300.

0040276

B. Location of property: State Missouri City or town Kansas City. Jackson

C. Type of property (check one)

1 ☐ One-family, no business
2 ☑ Two-family, no business
3 ☐ Three-family, no business
4 ☐ Four-family, no business
5 ☐ Business and 1- to 4-family
6 ☐ Apartments, no business
7 ☐ Apartments and business
8 ☐ Office building
9 ☐ Store only
10 ☐ Store and office
11 ☐ Manufacturing and industrial
12 ☐ Vacant lot or land
13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

1 ☐ FHA
2 ☐ Conventional, fully amortized
3 ☐ Conventional, partially amortized
4 ☑ Conventional, non-amortized
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

| | Prin. | Int. |
|---|---|---|
| 1 Monthly | ☐ | ☐ |
| 2 Quarterly | ☐ | ☐ |
| 3 Semi-annual | ☐ | ☑ |
| 4 Annual | ☐ | ☐ |
| 5 None | ☑ | |

F. Is this a purchase money mortgage? Yes ☐ No ☑

G. Is this a real estate sales contract? Yes ☐ No ☑

H. Original loan: (1) Year loan was made 1927

(2) Amt. $ 6,000.- (3) Appraised value $ 12,000.-

(4) Contract term (in years) 5

(5) Contract rate of interest 6 %

(Do not write in these boxes)

| |
|---|
| 15 |
| 50; 67; 93 |
| |
| |
| |

I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance: Advance of Additional Funds (3) | Reduction of Principal: By Compromise (4) | Reduction of Principal: By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|---|---|---|---|---|---|---|---|---|---|
| First 2-1932 | $ 6,000.- | $ | $ | $ | 5 | to.....% | | $ 9,000.- | $ 6,000.- |
| Second 2-1937 | 6,000.- | | | | 5 | to 5½ % | "E" - Prin - #5 to #3 | 6,425.- | 6,000.- |
| Third | | | | | | to.....% | | | |

J. Loan status: (1) Still on books (state unpaid balance) $..... (2) Paid off (year) 1942

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

0 0 4 0 2 7 6 4 3 0 4 8 7 1 3 1 2 4 5 1 1 2 7 0 0 0 6 0 0 0 1 2 0 0 5 6 1 1 5 5 0 2 0 0 2 5 5 0 2

4 2