|       |  | <u></u>              |                 |                       |                   |
|-------|--|----------------------|-----------------|-----------------------|-------------------|
|       |  |                      |                 | ECONOMIC              | **                |
| 44    |  |                      | $\sim$          | MIMONIAN AND A SECOND | A SECURE A SECURE |
| . 184 |  |                      |                 |                       |                   |
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## MORTGAGE LOAN EXPERIENCE CARD

| FINA | LNCIAL | RESEARCH | PROGRAM |
|------|--------|----------|---------|
|      |        |          |         |

|  |   | · · · · · · · · · · · · · · · · · · · |  |   |                             |                                  | <u></u>                                | <u> </u>  |                    |  |  |
|--|---|---------------------------------------|--|---|-----------------------------|----------------------------------|--|---|--------------------|--|--|
| 33/0   | 2 (11)4   | <del></del> -                         | B. Locatic                               | n of property:  | State                       | .22.Q./.S                        | City or town                           | La Gra  | MAC                |  |  |
| L Type of pro  | perty (check one  | <del></del> -                         | D. Type o                                | of loan at time of  | making (check               | one)                             | -                                      | riginal schedule                                |                    |  |  |
|  | family, no busine   |                                       |  |   |                             | · ·                              |  | ngman schedule payments (chec                   |                    |  |  |
| 2 Two  | -family, no busin   | ess                                   |  | 1   FHA 2   Conventional, fully amortized 3   Conventional, partially amortized 4   Conventional, non-amortized |                             |                                  |  | Prin. Int.  1 Monthly  2 Quarterly              |                    |  |  |
| 3 Thr  | -family, no busin<br>co-family, no busi   | ness                                  |  |   |                             |                                  |  |   |                    |  |  |
|  |   |                                       |  |   |                             |                                  |  |   |                    |  |  |
| 5 D Bus  | iness and 1- to 4-1   | amily                                 |  | 5   Veterans Adm. guaranteed or insured loan  |                             |                                  |  | 3 Semi-annual 🔲                                 |                    |  |  |
| Four-family, no business  Business and 1- to 4-family  Apartments, no business  Apartments and business  Office building  Store only  Manufacturing and industrial   |   |                                       | F. Is this                               | F. Is this a purchase money mortgage? Yes \( \bar{\pi} \) No \( \bar{\pi} \)                                    |                             |                                  |  | 4 Annual  |                    |  |  |
|  |   |                                       | G. Is this                               | G. Is this a real estate sales contract? Yes \( \Bar{\Bar{\Bar{\Bar{\Bar{\Bar{\Bar{                             |                             |                                  |  |   | ite in these bows) |  |  |
|  |   |                                       | H. Origina                               | H. Original loan: (1) Year loan was made1.9.4.2.  |                             |                                  |  |   |                    |  |  |
|  | ant lot or land<br>er (please specify   | ·)                                    | (2) Ar                                   | (2) Amt. \$. 75.000 (3) Appraised value \$./20.100  |                             |                                  |  | 6>  |                    |  |  |
|  | ·   |                                       |  | ontract term (in  | years)                      |                                  |  |   |                    |  |  |
| Schoopeat m  | rodifications in los  | in or sales contra                    | (5) Ca                                   | entract rate of in  | iterest4/2                  | %                                |  |   |                    |  |  |
|  |   | Changes in Outstanding Balence        |  |   |                             |                                  |  |   |                    |  |  |
|  | Unpaid Balance  | Advance of Additional Funds (3)       | Reduction of Principal                   |   | Extension of                | Change in Con-                   |  |   | Unpaid Balance     |  |  |
| Mosth and Year of Modification (2)   | Modification (2)  |                                       | By Compromise (4)                        | By Payment (5)  | Contract Term (in yrs.) (6) | tract Rate of<br>Interest<br>(7) | Changes in Loan Type (see D above) (8) | New Appraisal (9)                               | Modifications (19) |  |  |
|  | 8   | *                                     | \$                                       | \$  |                             | to%                              |  | \$  | \$                 |  |  |
| sacad.   |   |                                       |  |   |                             | to%                              |  |   |                    |  |  |
| Mird Company of the C |   |                                       |  |   |                             | to%                              |  |   |                    |  |  |
|  | <ul><li>(1) Still on book</li><li>(8) Transferred</li><li>(5) Title acquire</li></ul> | to HOLC (year                         | •)(4                                     | 4) Loan sold or osure []; by vol  | assigned (year)             |                                  | fill in Sched                          | was acquired and lule K on reversify this card) | nd sold<br>se side |  |  |
|  |   |                                       | •  |   |                             |                                  |  |   |                    |  |  |
| 0060   | 70330/  | 67973                                 | / / / / / / / / / / / / / 17 18 19 20 21 | 4 7 0 0 7 V   | 7 28 20 30 31 32            | 33 34 38 38 37                   | 38 39 40 41 42 42                      | J 44 10   |                    |  |  |
|  |   |                                       |  |   |                             |                                  |  |   |                    |  |  |
| 7 7 30 30  | <b>60</b> 61 62 63 64 65  | <b>96 67 68 60 70</b>                 | 71 72 73 74 75                           | 78 77 78 79 80  | 1 2 3 4 5                   | 7 8 9 10                         | 11 12 13 14 15 14 17                   | 12 20 22  | 72 24              |  |  |
|  |   |                                       |  | ·   |                             |                                  |  |   |                    |  |  |
|  |   |                                       |  |   |                             |                                  |  |   |                    |  |  |