| , | | · 10 | | TR | 1) |
|-------|--------|--------|-----------|----------|----------|
| K | PROMAL | DUEELU | OP | Economic | KESEARCH |

MORTGAGE LOAN EXPERIENCE CARD

FINANCIAL RESEARCH PROGRAM

| 3800 | (1) (1) | 11:21 | B. Location | n of property: S | State COQ | 900 | City or town | Euglew | | | |
|---|---|---------------------------------|------------------------|---|-------------------------------|----------------------------------|----------------------------|---------------------------------|--------------------|--|--|
| | | | | B. Location of property: State. Signature City or town Euch Euconomo. Designation of property: State. Signature Arapahoe D. Type of loan at time of making (check one) City or town Eucole woodo E. Original schedule | | | | | | | |
| C. Type of prop | erty (check one) | | | D. Type of loan at time of making (check one) E. Original schedule of payments (check) | | | | | | | |
| 1 Two- | family, no ousing | 38 38 | ••••• | 1 ☐ FHA Conventional, fully amortized Prin. Int. | | | | | | | |
| 2 D Two- 8 D Thre | e-family, no busi | ness | | Conventional, pa | 1 Monthly | | | | | | |
| 4 D Four | r-family, no busin | ess | | Conventional, no | Quarterly | | | | | | |
| 5 D Busi 6 D Apar | ness and 1- to 4-f | amily | 5 | Veterans Adm. | 3 Semi-annual 4 Annual 7 | | | | | | |
| 7 D Apar | rtments and busin | | F. Is this: | F. Is this a purchase money mortgage? Yes No 5 None | | | | | | | |
| 8 D Office Store | | | G. Is this | G. Is this a real estate sales contract? Yes 🗆 No 🖾 | | | | | | | |
| 10 D Store | | . Anothial | H. Origina | H. Original loan: (1) Year loan was made. 40. | | | | | | | |
| 11 Manufacturing and industrial 12 Vacant lot or land (2) Amt. \$ | | | | | | | | | | | |
| 18 D Other | r (please specify |) | | | years) ZO | | | | | | |
| | | | ***** | | . 1 | | | | | | |
| L. Spheequent mo | odifications in los | n or sales contra | * • | ntract rate of in | terest | % | | | | | |
| | | Chan | ges in Outstanding I | n Outstanding Balance | | Change in Con- | Changes in Loan Type | | Unpaid Balance | | |
| Month and Year | Unpaid Balance at Time of Modification (2) | Advance of Additional Funda (3) | Reduction of Principal | | Extension of Contract Term | | | | | | |
| of Modification (2) | | | By Compromise (4) | By Payment (5) | (in yrs.) (6) | tract Rate of Interest (7) | (see D above) (8) | New Appraisal (9) | Modifications (10) | | |
| | \$ | \$ | \$ | \$ | | to% | | \$ | \$ | | |
| Second | | | | | | to% | | | | | |
| Third | | | | | | to% | | | | | |
| J. Logn status: | (1) Still on book | cs (state unpaid | balance) \$ | (2) | Paid off (year) | '45 | | | | | |
| | (3) Transferred | to HOLC (year |) | E) Loan sold or | assigned (year) | | (If property fill in Sched | was acquired or ule K on revers | ed sold se side | | |
| | (5) Title acquire | ed (year) | ; by forecle | osure []; by volu | untary deed [| | | this card) | | | |
| | | | | | below this line) | | | | | | |
| | | | | · | | | | | | | |
| 00300 | 398400 | 3 5 8 8 / | / / / / | 40000 | 5000 | 72045 | 0593000 | 0 4 5 0 | 2 | | |
| | | | | | | 33 35 37 | 30 37 40 41 43 43 44 | 4D 46 47 44 | 37 51 54 | | |
| 45 | | | | | | | | | | | |
| | 90 (KI 63 63 64 65 | 66 67 68 69 70 | 71 73 73 74 75 | 76 77 78 79 80 | 1 2 3 4 5 | 6 7 8 9 10 | 11 12 13 14 15 16 17 | 18 19 20 21 22 | 23 24 28 24 23 | | |
| | | | | | | | | | | | |