56800		\ 4	TO T							
			B. Lucation	or property: 3	state		City or town	Lauca		
Lype of property (check one)			D. Type of	As Carental and the content of the c						
	amily, no busine		1 2	of payments (check)						
	amily, no busine			2 Conventional, fully amortized Prin. Int.						
Table	-family, no busic			3 Conventional, partially amortized 1 Monthly						
the life of the li	family, no busine sees and 1- to 4-fa		_ 	4 Conventional, non-amortized 5 Veterans Adm. guaranteed or insured loss 3 Semi-annual C						
······································				5 Veterans Adm. guaranteed or insured loan 3 Semi-annual						
6 Apartments, no business 7 Apartments and business			F. Is this a	F. Is this a purchase money mortgage? Yes No 5 None						
8 Coffice building 9 Coffice only				G. Is this a real estate sales contract? Yes \(\bar{\pi} \) No \(\bar{\pi} \)						
20 [] Store and office 22 [] Manufacturing and industrial			H. Origina	H. Original loan: (1) Year loan was made##						
12 D Vacas 13 D Other	at lot or land		(2) An	(2) Amt. \$ 5.3.7./ (3) Appraised value \$ 6.3.00.						
(4) Contract term (in years)										
(5) Contract rate of interest										
	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance								
		Advance of Additional Funds (3)	Reduction of Principal		Extension of	Change in Con-			Unpaid Balance	
Mostle and Year of Modification (1)			By Compromise (4)	By Payment (5)	Contract Term (in yra.) (6)	tract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Modifications (10)	
	*	*	*	\$		to%		\$	\$	
Second						to%				
						to%				
Loan status: (1) Still on books (state unpaid balance) \$.50.79 (2) Paid off (year)										
(8) Transferred to HOLC (year)										
(5) Title acquired (year); by foreclosure []; by voluntary deed []										
(Do not write below this line)										
0020178430487131111114400054000632545028500004500051										
	61 62 63	66 67 68 60 70	71 72 73 74 75 7	\$ 77 7# 79 BO	1 2 3 4 5	4 7 8 9 10	11 13 13 14 15 16 17	7 18 19 20 21 2	2 23 34 25 20 27	
						A STATE OF THE PARTY OF THE PAR	Charles Committee Committe	4. 21. 72. 23. 74. 6		