the second of th

| 1482 | 0 (1)1 | 0138 | B. Location | on of property: | State | _ | City or town. | MIMIL | | |
|---|--|---|---|---|-----------------------------|---|---|--|---|--|
| C. Type of property (check one) 1 23 One-family, no business | | | | D. Type of loan at time of making (check one) | | | | E. Original schedule of payments (check) | | |
| | Three-family, no busing four-family, no business and 1- to 4-learnments, no business and business and business and business and business and office building store and office famulacturing and facent lot or land ther (please specification) | ness ness family ness iness | 2 | 2 Conventional, fully amortized 3 Conventional, partially amortized 4 Conventional, non-amortized 5 Veterans Adm. guaranteed or insured loan F. Is this a purchase money mortgage? Yes No S G. Is this a real estate sales contract? Yes No S H. Original loan: (1) Year loan was made | | | | | | |
| | t modifications in lo | an or sales contra | (5) Carct: | ontract rate of in | iterest | 2.% | | | | |
| Mouth and Year of Modification (1) | | Chan | es in Outstanding Balance Reduction of Principal | | | | | | | |
| | | Advance of Additional Funds (3) | By Compromise (4) | By Payment (5) | Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see Dabove) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) | |
| First | \$ | \$ | \$ | \$ | | to% | | \$ | * | |
| Second | | | | | | to% | | | | |
| Third | | | | | | to% | | | | |
| Loan state | • | oks (state unpaid it to HOLC (year red (year) | •)(| 4) Loan sold or osure [; by vol | assigned (year). | | fill in Sched | was acquired at dule K on reverse f this card) | | |
| | 2019 | | | | | | | | | |
| | 7 - 0 - 10 - 10 - 10 - 10 - 11 | 12 13 14 15 16 | 17 18 19 20 21 | 22 23 24 26 26 2 | 7 28 29 30 31 32 | 33 34 35 36 37 | 38 30 40 41 42 43 4 | 4 45 46 47 48 40 | 30 51 52 53 54 | |
| 43 | DO 62 63 64 6 | 5 66 67 68 69 70 | 71 72 73 74 75 | 76 77 78 79 80 | 1 2 3 4 5 | 6 7 8 9 10 | 11 12 13 14 18 16 1 | 7 18 19 20 21 22 | 23 34 25 36 32 | |
| | | | | | | | | | | |