NATIONAL BUREAU OF ECONOMIC RE	MORTGAGE LOAN EXPERIENCE CARD (C.B.) FINANCIAL RESEARCE PROGRAM							
A 14 4:17 (1)14 B. Location of property: State Wisconson County Millian E. City or town Williams							ALLAT.QS.A.	
3  Three-family, no business 4  Conventional, partially amortized 5  Business and 1- to 4-family 5  Veterans Adm. guaranteed or insured loan 6  Apartments, no business 7  Apartments and business F. Is this a purchase money mortgage! Yes No 5 None  8 Office building								
	Changes in Outstanding Balance							
Month and Year at Time of at Modification (2)	Advance of Additional Funds	By Compromise	Principal  By Paymont	Extension of Contract Term (in yrs.)	Change in Contract Bate of Interest	Changes in Loan Type (see D above)	New Appraisal	Unpaid Balance after Modifications (10)
First NoNE 8 Second Third	\$	\$	\$		to%  to%			
J. Loan status: (1) Still on books (state unpaid balance) \$								
1741-10111111111111111111111111111111111	12 13 14 15 16	17 18 19 20 21	1 0 0 0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	7 23 29 30 31 32	33 34 35 36 37	33 40 41 43 44	0 2 0	80 82 83 84
4	<b>66 67 48 69 70</b>	71 72 73 74 75	76 77 78 79 80	1 2 3 4 8	6 7 8 9 10	11 12 13 14 15 16 17	1.8 1.9 20 21 22	23 24 35 27