ATTORAL BULLAU	or Economic Ri	CEICARCE	MORTG.	MORTGAGE LOAN EXPERIENCE CARD (C.B.) FINANCIAL RESEARCH PROGRAM						
	37 475 0032			B. Location of property: State. PA County Philacity or town Phila						
Type of prope	erty (check one)		D. Type of	D. Type of loan at time of making (check one)				Original schedule of payments (check)		
1 5 Ope-1				1 FHA				baymenra (emeca	Prin. Int.	
	family, no busine			2 Donventional, fully amortized				Monthly		
	e-family, no busin			3 Conventional, purtially amortized 4 Conventional, non-amortized				Quarterly		
4 [] Four-family, no business 5 [] Business and 1- to 4-family				5 D Veterans Adm. guaranteed or insured loan				Semi-annual		
6 D Apartments, no business										
7 [] Apartments and business			F. Is this a	F. Is this a purchase money mortgage? Yes [No [
8 [] Office			G. Is this s	G. Is this a real estate sales contract? Yes No					(Do not write in these bosses)	
9 D Store	_	<u>.</u>								
10 D Store	s and omce ufacturing and in	adustrial	H. Origina	H. Original loan: (1) Year loan was made.						
12 Taca	int lot or land		(2) A w	(2) Amt. \$ 1800- (3) Appraised value \$ 2700-						
13 D Other	r (please specify	.)	· · · · · · · · · · · · · · · · · · ·							
			T . T	(4) Contract term (in years)						
	 	****************		ntract rate of in	terest	%				
. Sabsequent me	odifications in los	in or sales contra	` `							
	Unpaid Balance	Changes in Outstanding Balance								
			Reduction of Principal		Extension of Contract Term	Change in Con- tract Bate of	Changes in Loan Type		Unpaid Balance	
Month and Year of Modification (1)	Modification (2)	Advance of Additional Funds (3)	By Compromise (4)	By Payment (5)	(in yrs.) (6)	Interest (7)	(see Dabove) (8)	New Appraisal (8)	Modifications (10)	
	\$/600-	\$	\$	\$	3	to%		\$2-900	\$ 1600	
Second						to90				
Third						to%				
	(1) Still on book(3) Transferred(5) Title acquir	to HOLC (year	•)(4	i) Loan sold or osure []; by vol	assigned (year).		fill in Sched	was acquired as lule K on revers f this card)		
				-\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \						
		7.10-11.	, - - -		18000	a 1///				
41) Cob	3/3/3/5	13 13 14 15 16	17 18 19 30 21	22 23 24 25 26 2	7 28 20 30 31 32	33 34 38 38 37	38 39 40 41 42 43 4	4 40 46 47 44 49	M 42 63 64	
			71 73 73 74 78	76 77 78 79 80	1 2 3 4 6	6 7 8 9 10	11 12 13 14 15 16 1	7 18 19 20 21 2	23 24 25 26	
	•									