NATIONAL BUREAU OF ECO:	MORT	MORTGAGE LOAN EXPERIENCE CARD (C.B.)  FINANCIAL RESEARCH PROGRAM								
43	174 0()43		B. Location of property: State. Pennsylvania County. Philadelphia City or town Philadelphia							
C. Type of property (charactering of the content of	eck one) o business no business no business l- to 4-family no business nd business d business see g and industrial land	D. Type  1 [ 2 [ 3 [ 4 [ 5 [ 5 [ F. Is this  G. Is this  H. Origin  (2) An  (4) Co	of loan at time of FHA  Conventional, for Conventional, propertional, not conventional, not convention	f making (check fully amortized partially amortized guaranteed or in y mortgage? Yes contract? Yes [ar loan was made and	ed  nsured loan  No E  No E  raised value \$	E.	Original schedul of payments (ch  1 Monthly 2 Quarterly 3 Semi-annual 4 Annual 5 None  Co not v	e leck) Prin. Int.		
L. Subsequent modification			ntract rate of in	terest5	%		d			
Modification Uppeid B at Tim of Modification Modification	alance of Advance of		f Principal	Extension of Contract Term	Change in Con- tract Rate of			Unpaid Balance		
(2) First	(8)	(4)	By Payment (5)	(in yrs.) (6)	Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)			
Second					to%		\$			
Loan status: (1) Still of (8) Transf. (5) Title a	n books (state unpaid erred to HOLC (year equired (year)	•) (4	Doan sold or assure ; by volume	ssigned (year)		(If property fill in Sched	was acquired and ule K on reversithis card)	nd sold se side		
			Do not write b							
474004323				5 0 0 0 6 32 22 23 3 4 5	S 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	3 3 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0600	** SE 22 SA		
35 35 31 23 33 34 36 36	37 38 39 40 41 43 43	44 45 46 47 48	40 50 51 52 53 140 50 51 52 53	54 55 55 57 58 Harriston Landson Line Williams	30 GO GI GI GI	MANYER THE REPORT OF THE PARTY				