	OF ECONOMIC	• D
THE PART OF THE PARTY		

MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL RESEARCH PROGRAM

2598	4700	()49	B. Location	of property:	State OH.	Cow	aty MANONING	.City or town.	644657	
Type of prop	Type of property (check one)			D. Type of loan at time of making (check one)				E. Original schedule		
I D One-	family, no busine	SS	1 📑	FHA		of	of payments (check)			
Z Z Two-	temily, no busin	555	2	2 Conventional, fully amortized				Prin. Int.		
3 D Thre	e-family, no busi	ness	3 Conventional, partially amortized				1 Monthly			
4 Four-family, no business 5 Business and 1- to 4-family			4 Conventional, non-amortized				2 Quarterly \square 3 Semi-annual \square			
······································			5 🔲 Veterans Adm. guaranteed or insured loan				_	Semi-annual Annual		
7 D Aper	6 Apartments, no business 7 Apartments and business			F. Is this a purchase money mortgage! Yes 🔲 No 🗷				None		
8 Office building 9 Store only			G. Is this a	G. Is this a real estate sales contract? Yes No No Griginal loan: (1) Year loan was made.				(Do not write in these bosses)		
	10 Store and office 11 Manufacturing and industrial									
	nt lot or land	2QUSUI31		(2) Amt. \$6500 (3) Appraised value \$ 11 300						
	r (please specify)	(Z) An	1t. \$200	(3) Appr	aised value \$				
				ntract term (in	years)					
L. Subsequent mo	odifications in los	n or sales contra	· · · · · · · · · · · · · · · · · · ·	ntract rate of in	terest	%		•		
		Chan	ges in Outstanding E	Balance						
Month and Year at Time of Modification (2)		Reduction of Principal		Extension of	Change in Con-			Unpaid Balance		
		Advance of Additional Funds (3)	By Compromise	By Payment (5)	Contract Term (in yrs.) (6)	tract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Modifications (10)	
Tirst.	\$	\$	\$	\$		to%		\$	\$	
Second						to%				
Third						to%				
	 Still on book Transferred Title acquire 	to HOLC (year	·)/9.34(4	E) Loan sold or solven by volven	assigned (year)		Ill in Sched	was acquired and ule K on reversitions this card)		
						·				
47000	41913105	0984/	2/2////////////////////////////////////	29000	S 0 0 // 23 29 30 31 32	3/5/2/	055800	0700	3	
3K/	P 63 63 64 65	66 67 68 60 70	71 72 73 74 75 7	8 77 78 79 60	1 2 3 4 5	6 7 8 9 10	11 12 13 14 18 16 17	18 19 20 21 22		