| MORTGAGE LOAN EXPERIENCE CARD (C.B.) FINANCIAL RESEARCH PROGRAM | | | | | | | |
|--|---|--|--|---|--|--|--|
| 41;30931; | B. Location of property: State Phico Count Leughboga City or town Cleveland | | | | | | |
| C Type of property (check one) | | | making (check one) | | _ | E. Original schedule of payments (check) | |
| 1 One-lamily, no business 2 Two-lamily, no business 3 Three-family, no business 4 Pour-lamily, no business 5 Business and 1- to 4-family 6 Apartments, no business | 2 3 3 4 D 5 | 1 ☐ FHA 2 ☐ Conventional, fully amortized 3 ☒ Conventional, partially amortized 4 ☐ Conventional, non-amortized 5 ☐ Veterans Adm. guaranteed or insured loan | | | | Monthly Quarterly Semi-annual Annual | Prin. 1st. Signature Sign |
| 7 Apartments and business 8 Office building | | F. Is this a purchase money mortgage? Yes □ No ⋈ G. Is this a real estate sales contract? Yes □ No ⋈ | | | | | |
| Store only Store and office Manufacturing and industrial Vacant lot or land Other (please specify) | H. Origina (2) An (4) Co. (5) Co. | l loan: (1) Year nt. \$.4500 ntract term (in | contract? Yes r loan was made (3) Appra years) | 40 aised value \$ | 7500. | b 400 de | te in Chees boxes) |
| Chang | es in Outstanding Balance | | | | | | |
| Month and Year at Time of Advance of | Reduction o | | Extension of Contract Term (in yrs.) (6) | Change in Contract Bate of Interest (7) | Changes in Loan Type (see D above) (8) | _ | Unpeid Balance after |
| Of Medification Medification Additional Funds (2) (3) | By Compromise (4) | By Payment (5) | | | | New Appraisal (9) | Modifications (10) |
| ************************************** | | \$ | | to% to% | | \$ | |
| Loss status: (1) Still on books (state unpaid balance) \$ | | | | | | | |
| 4634746310185722531111400004500075016004600000000000000000000000000000000 | | | | | | | |
| 12 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | 71 72 73 74 75 | 76 77 78 79 60 | 1 2 3 4 5 | 6 7 8 9 20 | 11 12 13 14 18 14 17 | 18 19 20 21 22 | 23 24 25 34 22 |
| | 44 45 47 4 | 49 50 51 52 53 | State of the state | 80 00 01 02 03 | 04 05 46 67 04 90 74 | 0 71 73 73 74 73 | |