| CETTOMAL BUREAU OF ECONOMIC RESEARCH  | MORTGA                     | GE LOAN  | EXPERIENCI                  | E CARD (C                        | . B.)                                  |                   | KARCH PROGRAM      |  |
|---|----------------------------|--|-----------------------------|----------------------------------|--|-------------------|--------------------|--|
|   | T. Anation                 | of property: Si  | tate                        | Count                            | Lujahaga!                              | City or town.     | meland.            |  |
| 3111)   |                            | B. Location of property: State   |                             |                                  |  |                   |                    |  |
| Type of property (check one)  |                            | D. Type or loan at time of making (check one)  |                             |                                  |  |                   |                    |  |
| Time tame, no continuo  |                            | 1   FHA 2   Conventional, fully amortized 1   Monthly   SI   SE  |                             |                                  |  |                   |                    |  |
| 2 Two-lamily, no business 3 Three-lamily, no business   |                            | 2 Conventional, fully amortized  3 X Conventional, partially amortized  2 Quarterly  |                             |                                  |  |                   |                    |  |
| 4 D Four-family, no business  | 4 [] (                     | 4 Conventional, non-amortized  |                             |                                  |  |                   |                    |  |
|   | 5 🗍                        | 5   Veterans Adm. guaranteed or insured loan 4 Annual  |                             |                                  |  |                   |                    |  |
| 6 Apartments, no business 7 Apartments and business 8 Office building 9 Store only  | F. Is this a               | Is this a purchase money mortgage! Yes No 🗵 No 🗵 (Do not write in these bosses)  |                             |                                  |  |                   |                    |  |
| 8  Office building 9  Store only  |                            | G. Is this a real estate sales contract? Yes \( \square\) No \( \square\)  |                             |                                  |  |                   |                    |  |
| 10 Store and office 11 Manufacturing and industrial   |                            | H. Original loan: (1) Year loan was made1946   |                             |                                  |  |                   |                    |  |
| 12 Vecant lot or land (2) Amt. \$ \$ 0000 a (3) Appraised value \$  |                            |  |                             |                                  |  |                   |                    |  |
| (4) Contract term (in years)  |                            |  |                             |                                  |  |                   |                    |  |
| (5) Contract rate of interest%  |                            |  |                             |                                  |  |                   |                    |  |
| L. Sabsequent modifications in loan or sales contr  | act: ages in Outstanding E | Balance  |                             |                                  |  |                   |                    |  |
|   | Reduction of Principal     |  | Extension of                | Change in Con-                   |  |                   | Unpaid Balance     |  |
| Woodh such Year at Time of Advance Advance Modification Additional F (2) (3)  | By Compromise (4)          | By Payment (5)   | Contract Term (in yrs.) (6) | tract Rate of<br>Interest<br>(7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Modifications (10) |  |
| \$ \$   | \$                         | \$   |                             | to%                              |  | \$                |                    |  |
|   |                            |  |                             | to%                              |  |                   |                    |  |
| Second  |                            |  |                             |                                  |  |                   |                    |  |
| Third   |                            |  |                             | to/o                             |  |                   |                    |  |
| J. Losn status: (1) Still on books (state unpaid balance) \$  |                            |  |                             |                                  |  |                   |                    |  |
|   |                            |  |                             |                                  |  |                   |                    |  |
| (3) Transferred to HOLC (year)  |                            |  |                             |                                  |  |                   |                    |  |
| (Do not write below this line)  |                            |  |                             |                                  |  |                   |                    |  |
|   |                            |  |                             |                                  |  |                   |                    |  |
| 463080431018572113111146000200034015001600005050000019  |                            |  |                             |                                  |  |                   |                    |  |
|   |                            |  |                             |                                  |  |                   |                    |  |
| 36 36 38 38 38 48 61 63 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 60 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 76 78 99 70 71 72 73 74 75 76 77 78 79 60 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 76 78 99 70 71 72 73 74 75 76 77 78 79 60 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 76 76 76 77 78 79 60 1 2 3 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 76 77 78 79 60 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 76 76 76 76 77 78 79 60 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 76 76 76 76 76 77 78 79 70 17 17 17 17 17 17 17 17 17 17 17 17 17 |                            |  |                             |                                  |  |                   |                    |  |
|   |                            |  | 83 84 86 87 8               | \$ 50 60 61 62 63                | 64 65 66 67 68                         | 70 71 72 73 74    | 75 77 77 78        |  |
|   |                            | And the hard water the said by the said by the said by the said of |                             |                                  |  |                   |                    |  |