| NATIONAL BUREAU OF ECONOMIC RESEARCH | | | MORTG | MORTGAGE LOAN EXPERIENCE CARD (C.B.) FINANCIAL RESEARCH PROGRAM | | | | | | |
|--|--|---------------------------------|---|---|--|---|--|------------------------------|--------------------|--|
| B. Location of property: State Ohio County Luyahoga City or town Satfields | | | | | | | | | Latelle late | |
| C. Type of property (check one) | | | D. Type of loan at time of making (check one) E. On | | | | | riginal schedule | | |
| 1 Done- | | | 1 🗆 | 1 FHA | | | | | | |
| | family, no busine | | 2 Conventional, fully amortized | | | | | | Prin. Int. | |
| | e-family, no busi | | | | | | | Monthly | | |
| 4 Four-family, no business 5 Business and 1- to 4-family | | | | | | | | 2 Quarterly 3 Semi-annual | | |
| 6 Apartments, no business | | | 5 Veterans Adm. guaranteed or insured loan 4 | | | | | 4 Annual | | |
| 7 Apartments and business 8 Office building | | | | | | | | 5 None | | |
| 9 🔲 Store | only | | G. Is this a | G. Is this a real estate sales contract? Yes 🗌 No 🔯 | | | | | | |
| 10 Store | and office efacturing and in | dustrial | H. Original loan: (1) Year loan was made1939 | | | | | | | |
| 12 Taca | nt lot or land c (please specify | | (2) An | (2) Amt. \$1000. (3) Appraised value \$2300. | | | | | | |
| | | / | | (4) Contract term (in years) | | | | | | |
| L Subsequent modifications in loan or sales contract: (5) Contract rate of interest | | | | | | | | | | |
| | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance | | | | | | | | |
| Month and Year of Modification (1) | | Advance of Additional Funds (3) | Reduction o | f Principal | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | | Unpaid Balance | |
| | | | By Compromise (4) | By Payment (5) | | | | New Appraisal (9) | Modifications (10) | |
| First | \$ | \$ | \$ | \$ | | to% | | \$ | | |
| Second | | | | | | to% | | | | |
| Third | | | | | | to% | | | | |
| J. Loan status: (1) Still on books (state unpaid balance) \$ | | | | | | | | | | |
| (3) Transferred to HOLC (year) | | | | | | | | | | |
| (5) Title acquired (year); by foreclosure []; by voluntary deed [] | | | | | | | | | | |
| (Do not write below this line) | | | | | | | | | | |
| | | | | | | | | | | |
| 1443 06493101864712311V3900010000230160004300006001 | | | | | | | | | | |
| | | | | | | | | | | |
| 5 7 10 00 | 61 62 63 64 65 | 66 67 68 69 70 | 71 72 73 74 76 7 | 2 77 78 79 00 | 1 2 3 4 8 | 6 7 8 9 10 | 11 12 13 14 15 16 17 | 15 19 20 21 22 | | |
| | | | | | | | | | | |
| | 3 34 35 36 37 30 34 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 30 41 42 43 | 44 45 46 47 48 25 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - | 40 60 61 62 63 (Philipping of St. 24/2) (Mary 16/2) (A. A. (19/2) (A. A. (19/2) (A. A. (19/2) (A. A. (19/2) (A. (19/2) (A | • | 56 65 61 63 | 64 66 67 66 72 | 72 73 73 74 | | |