| MONAL BUREAU OF ECONOMIC RESEARCH                         |   |                                       | MORT  | MORTGAGE LOAN EXPERIENCE CARD  |                             |                                       | (C.B.)                                   | FINANCIAL RESEARCH PROGRAM                    |                       |
|---|---|---------------------------------------|---|--|-----------------------------|---------------------------------------|--|---|-----------------------|
| 55/   |   |                                       |   | on of property:  |                             |                                       | int Cinalinga                            |   |                       |
| Type of property (check one)                              |   |                                       | D. Type of loan at time of making (check one) |  |                             |                                       | E. Original schedule of payments (check) |   |                       |
| 1 [] One-family, no business 2 [X Two-family, no business |   |                                       | 1   FHA                                       |  |                             |                                       |  |   |                       |
| 8 [] Thr  | 3 [] Three-family, no business                      |                                       |   | 2 Conventional, fully amortized 3 Conventional, partially amortized  |                             |                                       |  | 1 Monthly                                     | Prin. Int.            |
| 4 D For   | r-family, no busi                                   | ness                                  | 4 Conventional, non-amortized                 |  |                             |                                       |  | 2 Quarterly                                   |                       |
| BOS<br>A D  | mess and 1- to 4-                                   | family                                | 5   | 5 🗌 Veterans Adm. guaranteed or insured loan   |                             |                                       |  | 3 Semi-annual                                 |                       |
| Apartments, no business  7   Apartments and business      |   |                                       | F. Is this                                    | F. Is this a purchase money mortgage? Yes 🗆 No 🔯   |                             |                                       |  | 4 Annual 5 None                               |                       |
| 8  Office building 9  Store only 10  Store and office     |   |                                       | G. Is this                                    | G. Is this a real estate sales contract? Yes \( \Box\) No \( \Box\)  |                             |                                       |  | (Do not wi                                    | rite in these bosses) |
| 11 [] Manufacturing and industrial                        |   |                                       |   | H. Original loan: (1) Year loan was made. 25   |                             |                                       |  | 2   |                       |
| 12 Tac  | ent lot or land                                     | r)                                    | (2) Ar  | (2) Amt. \$.4400 (3) Appraised value \$  |                             |                                       |  | b 55.53                                       |                       |
|   |   |                                       | (4) Co  | mtract term (in  |                             |                                       |  | e   |                       |
|   |   | an or sales contra                    | (5) C   | ntract rate of in  | terest                      | %                                     |  | d   |                       |
|   |   | Chan                                  | ges in Outstanding                            | Balance  |                             |                                       |  |   |                       |
| Mosth and Tear<br>of Modification<br>(1)                  | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Advance of<br>Additional Funds<br>(3) | Reduction of Principal                        |  | Extension of                | Change in Con-                        |  |   | Unpaid Balance        |
|   |   |                                       | By Compromise (4)                             | By Payment (5)   | Contract Term (in yrs.) (6) | tract Bate of<br>Interest<br>(7)      | Changes in Loan Type (see D above) (8)   | New Appraisal                                 | Modifications (20)    |
| x 1.25  | \$ 4040.  | \$ 7/0.                               | \$  | \$   |                             | to%                                   |  | \$ 9000.                                      | 84750                 |
| X   |   |                                       |   | -  |                             | to%                                   |  |   |                       |
| ird   |   |                                       |   |  |                             | to%                                   |  |   |                       |
|   | (3) Transferred                                     | to HOLC (year ed (year)               | )   | E) Loan sold or a constant contract the contract | assigned (year)             | * * * * * * * * * * * * * * * * * * * | fill in Sched                            | was acquired and lule K on reverse this card) | ed sold<br>se side    |
|   |   |                                       |   |  | :                           |                                       |  |   |                       |
| 63056   | 7 3 0 1   | 8 5 7 2 /<br>12 13 14 15 16           | 2 3 2 2 1                                     | 2 20 0 0 0 4   |                             |                                       | 1055110                                  | <del></del>                                   |                       |
|   |   |                                       |   |  |                             |                                       | 38 39 40 41 42 43 44                     |   |                       |
|   | 63 63 64 65   | 64 67 69 69 70                        | 71 72 73 74 75 7                              | 8 77 78 79 60  | 1 2 3 4 8                   | 6 7 8 9 10                            | 11 12 13 14 15 16 17                     | 14 19 20 21 22                                | 23 24 25 25           |
|   |   |                                       |   |  |                             |                                       |  |   |                       |

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