| NATIONAL BUREAU OF   | Economic Re   | SEARCH                          | MORTG                         | AGE LOAN   | EXPERIENC                                | CE CARD (  | C. B.)                                 | FINANCIAL RE  | SEARCH PROGRAM  |
|--|---|---------------------------------|-------------------------------|--|--|--|--|---|---|
| 550  | 41;3  | ()5()                           | B. Location                   | of property:                                     | State                                    | Cour   | Cerpelinge                             | Sity or town.   | Auronal Connection  |
| Of Type of property (check one)  1  One-family, no business 2  Two-family, no business 4  Four-family, no business 5  Business and 1- to 4-family 6  Apartments, no business 7  Apartments and business 8  Office building 9  Store only 10  Store and office 11  Manufacturing and industrial 12  Vacant lot or land 13  Other (please specify) |   |                                 | 1                             | D. Type of loan at time of making (check one)  1 |  |  | of  2  3  4  5                         | iginal schedule payments (check payments (check payments (check payments))  Monthly Quarterly Semi-annual Annual None  (Do not write)  a 3  b 6 c | Prin. Int.    S   S     C   C     C   C     C   C     C   C |
| 2 Subsequent modifications in loan or sales contract:  (5) Contract rate of interest   |   |                                 |                               |  |  |  |  |   |   |
|  | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Changes in Outstanding Balance  |                               |  |  |  |  |   |   |
| Mouth and Year of Modification (1)   |   | Advance of Additional Funds (3) | By Compromise (4)             | f Principal  By Payment  (5)                     | Extension of Contract Term (in yrs.) (6) | Change in Con-<br>tract Rate of<br>Interest<br>(7) | Changes in Loan Type (see D above) (8) | New Appraisal (9)   | Unpaid Balance after Modifications (10)                     |
| First Second Third   |   |                                 | \$                            | \$   |  | to%  to%   |  |   |   |
| Town status: (1) Still on books (state unpaid balance) \$  |   |                                 |                               |  |  |  |  |   |   |
| 463656   | -3/0/   | 8 7 0 5 /                       | 1 3 2 2 /<br>17 18 19 20 21 : | 230004   | 50007                                    | 5 0 1 6 D<br>33 34 35 38 37                        | 0360000                                | 0600  | 30 SI SI SI   |
|  | 2 63 64 65  | <b>66 67 68 60</b> 70           | 71 72 73 74 78 7              | 76 77 78 79 80                                   | 1 2 3 4 5                                | 6 7 8 9 10   | 11 12 13 14 15 16 17                   | 18 19 20 21 22  | 23 24 25 25   |