NATIONAL BUK	EAU OF ECONOMIC F	LESEARCH	MORTG	MORTGAGE LOAN EXPERIENCE CARD (C.B.) FINANCIAL RESEARCH PROGRAM						
12/2		0317		n of property:			athurahoga	City or town.	wirety.	
C. Type of property (check one)			— — , 	D. Type of loan at time of making (check one) E. Original schedule of payments (check						
	me-family, no busing wo-family, no busing hree-family, no busing our-family, no busing and 1- to 4-in partments, no busing partments and busing the family and busing the family of the	iness iness iness iness iness iness	2	Conventional, fully amortized Conventional, partially amortized Conventional, non-amortized Veterans Adm. guaranteed or insured loan						
8 🔲 Office building			G. Is this	G. Is this a real estate sales contract? Yes No					ite in these bosses)	
9 Store only 10 Store and office 11 Manufacturing and industrial 12 Vacant lot or land			H. Original loan: (1) Year loan was made29 (2) Amt. \$ 3500. (3) Appraised value \$ 7650.					8 // L		
13 [] Other (please specify)								C		
(4) Contract term (in years)										
		Changes in Outstanding Balance								
	Unpaid Balance	Advance of Additional Funds (3)	Reduction of Principal		Extension of	Change in Con-			Unpaid Belance	
Mouth and Year of Modification (I)	at Time of		By Compromise (4)	By Payment (5)	Contract Term (in yrs.) (6)	tract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Modifications (10)	
First	\$	\$	\$	\$		to%		\$	\$	
Second			<u>.</u>			to%				
Third						to%				
J. Loan status: (1) Still on books (state unpaid balance) \$										
(If property was acquired and sold (8) Transferred to HOLC (year)										
of this card) (5) Title acquired (year); by foreclosure []; by voluntary deed []										
(Do not write below this line)										
	van ⁷									
4630	46303173101890811322129000350007701600146000600									
1 8 9 4 9 9 10 11 12 13 14 18 18 17 18 19 20 21 22 23 24 26 28 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 44 47 48 49 88 82 83 84										
30			71 72 73 74 75	76 77 72 70				7 12 70 70		
		30, 30, 43, 43, 4	The state of the s		San		54 65 66 67	D 11 12 13 14 1		