| MANORAL BUREAU OF ECONOMIC RESEARCH  |   |                                       | MORTG   | MORTGAGE LOAN EXPERIENCE CARD (C.B.)              |   |  |   |                                       | FINANCIAL RESEARCH PROGRAM    |   |  |  |
|--|---|---------------------------------------|---|---|---|--|---|---------------------------------------|-------------------------------|---|--|--|
| 1.95   | 41;3  | 0231                                  | B. Location   | n of property: S                                  | state                                   | Con  | aty luganoga                              | :City                                 | or town.                      | at luctare                              |  |  |
| C. Type of prope   | erty (check one)                                    |                                       | D. Type of  | lacksquare  |   |  |   |                                       |                               | riginal schedule                        |  |  |
| ID Ope-1 2 D Two-1 3 D Three   | lamily, no busine                                   | 383                                   | 2 Conventional, fully amortized   |   |   |  |   | payments (check)  Prin. Int.  Monthly |                               |   |  |  |
| 4 D Four-family, no business  5 D Business and 1- to 4-family  6 D Apartments, no business |   |                                       | 4 Conventional, non-amortized  5 Veterans Adm. guaranteed or insured loan |   |   |  |   |                                       | arterly<br>ni-annual<br>nual  |   |  |  |
| 7 [] Apartments and business   |   |                                       | F. Is this a purchase money mortgage? Yes  No                             |   |   |  |   | 5 None                                |                               |   |  |  |
| 8  Office building 9  Store only 10  Store and office 11  Manufacturing and industrial     |   |                                       | G. Is this a  | G. Is this a real estate sales contract? Yes  No  |   |  |   |                                       | (Do not write in these boxes) |   |  |  |
|  |   |                                       | H. Original loan: (1) Year loan was made                                  |   |   |  |   | a                                     | 3                             |   |  |  |
| 12 D Vaces 18 D Other  | _   |                                       | (2) An  | (2) Amt. \$. 6000. (3) Appraised value \$. 10800. |   |  |   |                                       | b 56                          |   |  |  |
| Lo L. VEDer  | (brease specify                                     | <i>}</i>                              | (4) Co  | (4) Contract term (in years)                      |   |  |   |                                       |                               |   |  |  |
|  |   |                                       | ·   | (5) Contract rate of interest%                    |   |  |   |                                       | d                             |   |  |  |
| L. Subsequent mo   | difications in loa                                  | n or sales contra                     | ct:   | -<br>-  | · · · · · · · · · · · · · · · · · · ·   |  |   | -                                     |                               |   |  |  |
|  | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Changes in Outstanding                |   |   | •                                       |  |   |                                       |                               |   |  |  |
| Month and Year of Medification (2)   |   | Advance of<br>Additional Funds<br>(8) | Reduction o   | Contract T  | Extension of<br>Contract Term           | Change in Contract Bate of   |   | e New Appraisal (9)                   |                               | Unpaid Balance after Modifications (10) |  |  |
|  |   |                                       | By Compromise (4)   | By Payment (5)                                    | (in yrs.)<br>(6)                        | Interest (7)   |   |                                       |                               |   |  |  |
|  | \$  | \$                                    | \$  | \$  |   | to%  |   | \$                                    |                               | \$                                      |  |  |
| Second   |   |                                       |   |   |   | to%  |   |                                       |                               |   |  |  |
| Third  |   |                                       |   |   |   | to%  |   |                                       |                               |   |  |  |
| Loan status:   | 1) Still on book                                    | z (stata mmaid                        | balance) &  | (9)   | Paid off (TAGE)                         | 124  |   |                                       |                               |   |  |  |
|  |   |                                       |   | •   |   |  | (If property                              | was:                                  | acquired as                   | ed sold                                 |  |  |
| (8) Transferred to HOLC (year)   |   |                                       |   |   |   |  |   |                                       |                               |   |  |  |
|  | · · · · · · · · · · · · · · · · · · ·               |                                       |   |   | below this line)                        |  |   |                                       |                               |   |  |  |
|  |   |                                       |   |   | ÷:                                      |  |   |                                       |                               |   |  |  |
| 4163623  | 7 3 10 11   | 12 13 16 16                           | 1 3 2 2 1 2<br>17 18 19 20 21 2   | 2 23 24 25 26 27                                  | 20 0 0 1 0                              | 33 34 35 36 37   | 38 39 40 41 42 43 44                      | 4 45                                  | 600                           | 30 B1 B2 B4                             |  |  |
|  |   |                                       |   |   |   |  |   |                                       |                               |   |  |  |
|  | 62 33 63 64 65                                      | 66 67 68 69 70                        | 71 73 73 74 75 7  | 6 77 78 79 60                                     | 1 2 3 4 5                               | 4 7 8 9 10   | 11 12 13 14 15 16 17                      | 7 18 7                                | 3 20 21 22                    | 20 24 29 25                             |  |  |
|  |   |                                       |   |   |   |  |   |                                       |                               |   |  |  |
|  |   |                                       | ALL TO ALL AND SHIPPING WIND AND AND AND AND AND AND AND AND AND A        | AND DE DE LES                                     | AND | Mark and the state of the state | CA CO | 21                                    | 2 2 2                         |   |  |  |