NATIONAL BUREAU OF ECONOMIC RESEARCH			MORTGA	AGE LOAN	EXPERIENC	The state of the same of the s			LARCH PROGRAM	
4.625	44;30(		B. Location	of property: S	tate	Count	S. G. G. M.	City or town.		
TIME TO THE PARTY OF THE PARTY			D. Type of loan at time of making (check one)				E. Original schedule of payments (check)			
1  One-family, no business 2  Two-family, no business 3  Three-family, no business 4  Four-family, no business 5  Business and 1- to 4-family 6  Apartments, no business 7  Apartments and business			1   FHA 2   Conventional, fully amortized 3   Conventional, partially amortized 4   Conventional, non-amortized 5   Veterans Adm. guaranteed or insured loan F. Is this a purchase money mortgage? Yes   No				1 2 3 4	Monthly Quarterly Semi-annual Annual None		
11 Manufacturing and industrial 12 Vacant lot or land			G. Is this a real estate sales contract? Yes No H. Original loan: (1) Year loan was made							
13 D Other	(please specify)	<b>)</b>		(4) Contract term (in years)one						
I. Sabsequent mo		n or sales contra	(5) Co		terest					
			res in Outstanding Balance		Extension of Contract Term	Change in Contract Bate of	Changes in Loan Type			
	Unpaid Balance		Reduction of Principal						Capaid Balance	
Month and Year of Modification	Modification (2)	Advance of Additional Funds (3)	By Compromise	By Payment (5)	(in yrs.) (6)	Interest (7)	(see D above) (8)	New Appraise	Modifications (20)	
First 4/34	\$ 4320.	\$ 168	\$	\$		to%		\$ 4500.	8 4458	
Second /35	4488					to%				
Third										
J. Loan status: (1) Still on books (state unpaid balance) \$ (2) Paid off (year) (If property was acquired and sold fill in Schedule K on reverse side of this card)  (5) Title acquired (year) by foreclosure ; by voluntary deed   (Do not write below this line)										
46300	413101	8616/	1322	28000	y 5 00 0 7	33 34 36 36 37	38 39 40 42 43 43	0 0 6 0	30 32 33 34	
	7 9 10 11	12 13 14 15 16	17 18 19 20 21							
3 6 3 3 3	<b>60</b> 61 62 63 64 6	5 65 67 68 69 70	71 72 73 74 75	76 77 78 79 60	1 2 3 4	3 7 8 9 10	11 12 13 14 15 16	17 18 19 20 21 2		