| | • | | | | | | | | | |
|---|---|------------------------|-------------|---|---|-----------------|---------------------|---|-------------------|---------|
| FROMAL BUREAU OF EC | | | N | IORTGAGE LOAN | EXPERIEN(| CE CARD (| C.B.) | FINANCIAL R | ESEARCH PI | POGRAJ |
| Type of property (| 41;3.0 |)25 | B. | Location of property: S | state | Cou | nty | City or town. | C/C/6 | |
| 2 One-family 2 Two-family 3 Three-family 4 Tree-family | no busines , no busines y, no busines y, no busines | 85 85 885 885 | | Type of loan at time of 1 | lly amortized rtially amortized n-amortized guaranteed or in | d sured loan | | Original schedule of payments (check 1 Monthly 2 Quarterly 3 Semi-annual 4 Annual 5 None | ; | |
| 8 D Office build Store only | ing | | G. | Is this a real estate sales | contract! Yes | Nor | | (Do not wr | rite in these bes | |
| 10 Store and confecture 12 Manufacture 12 Vacant lot 18 Other (ples | office sing and in or land | dustrial | H. | Original loan: (1) Year (2) Amt. \$\SQ.Q.Q. | r loan was made (3) Appr | aised value \$ | //300 | b 12 b 44,22 | | |
| | | | - - | (4) Contract term (in ; | years)? | | | d | | |
| Subsequent modificat | ions in loan | or sales contract: | | (5) Contract rate of in | terest6 | % | | • | | |
| | | Changes | in Out | standing Balance | | | | | | |
| Unpa | id Balance | | E | eduction of Principal | Extension of | Change in Con- | | | Unpaid Be | - Tonas |
| Month and Year at | Time of | Advance of | | | Contract Tarm | tract Rate of | Changes in Lean Ten | | O HIPSAN LA | |

| | | Chang | ges in Outstanding I | Balance | | | | | | | | | |
|---------------------------------------|------------------|---------------------------------|----------------------|----------------|-----------------------------|----------------------------------|---------------------------------------|-------------------|--------------------|--|--|--|--|
| | Unpaid Balance | | Reduction | 1 Principal | Extension of | Change in Con- | | | Unpaid Balance | | | | |
| Mostbestion of Modification (1) | Modification (2) | Advance of Additional Funds (8) | By Compromise (4) | By Payment (5) | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see Dabove) (8) | New Appraisal (9) | Modifications (10) | | | | |
| Bir 7/34 | \$ 3898 | \$ //00 | \$ | \$ | | to% | | \$ 6500. | \$ 4998. | | | | |
| Second | | | | | | to% | | | | | | | |
| Third | | | | | | to% | | | | | | | |

| Losm status: | (1) | Still on books (state unpaid balance) \$ | | |
|--------------|-----|--|---|--|
| | (3) | Transferred to HOLC (year) (4) Loan sold or assigned (year) | (If property was acquired and sold fill in Schedule K on reverse side of this card) | |
| | (5) | Title acquired (year); by foreclosure [3]; by voluntary deed [| | |
| | ; | (Do not write below this line) | | |

| | | | - | <u>-</u> | | | 7 | | | • | | | <u></u> | | | | - | | - | | | 7 | | · | | | | | | - | | | | <u></u> | | | | سنايا کا | | | | | | | | | | | | | | | | | |
|---|-----------|-----|-----|----------|----------|--------|----------|--------------|-----------|-----------|----|--------|---------------|--------------|----|-------------|------------------------|-------------|------------|----|------|----|-------------|-----|-----------|-----------|-----------|-----------|-------------|----|---------|---------------|----------|---------|------|-------|---------------|----------|--|------|-----|------|-------|--------|-----------|----------|-------|----|----|----|-----|--------------|----|----|--|
| 2 | 4 6 | -13 | 5 | 0 | 0 | 2 | S | | 5 1 | | 0 | 1 | 8 | 5 | 7 | <u> ス</u> | 5 | | 3 | 12 | 2 | 1 | ア | 3 | 0 | • | O | 5 | 0 | 0 | 5 | | 1 | 3 | 0 1 | | 0 | 0 | / 4 | Y | 1 | 1 | 1 | C | 0 | 6 | 0 | 0 | | | | | | | |
| | | 3 | 7=1 | • | . | • | 7 | | | | 10 | 11 | 12 | 13 | 14 | 18 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 3 | 3 | 8 3 | 7 31 | 31 | 44 | 4 | 1 43 | 43 | 44 | 45 | 44 | 43 | 48 | • | 50 | \$1 | 22 | 23 | ** | |
| | 3 | | | | | | | | 1 | | | | | | | | | | | | | T | | | | | , | ***** | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 60 | ••• | 61 | • | 3 | 43 | 64 | 60 | 66 | 67 | 88 | 60 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | | 1 | 2 | 3 | 4 | <u>-</u> | 6 | 7 (| | 1 | 0 1 | 1 1 | 2 1 | 3 1 | 15 | 16 | 17 | 1.8 | 29 | 20 | 23 | 22 | 23 | 24 | 3 | 35 | 27 | |
| | | | | | • | | T | | | | | | | | | | | | | | | | | • • | | | | | <u>.</u> | | | | | | | | | | | | | | | 1 | 1 | | | i | ì | • | | | | | |
| | | | | | 33 | 25 | | A | 35 | 36 | 37 | A CALL | in the second | egy áglás ve | | 41 | 43 | d) | en maiista | 46 | 46 | 47 | 40 | 40 | 50 | 61 | 53 | A3 | 54 : | 85 | Be | ST CONTRACTOR | AB | 80 | | | in the second | S Challe | 44 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | | | * | 1 11 | 13 | 73 | 34 | - | * | 72 | | | | |
| - | , part of | • | | 3.3 | 1 | No. 16 | | and district | Mrs. det. | | | | See See | | | | AND THE REAL PROPERTY. | | A Figs. | | Audi | | W.C. | | | | | 4-1 | | 7 | 111,000 | | | | | A 14. | | | | 4111 | | | bywi. | WHAT ! | district. | hand the | A COM | | 4 | | | and a second | | | |