	To an	TA A CO / TT	MARTCA	CF TOAN I	EXPERIENCE	CARD (C. B.)	FINANCIAL RES	EARCH PROGRAM
LATIONAL BUREAU O	T ECONOMIC RES	EARCH	MOUTO		ahin	Conn	Cu 414192	lity or town	
345	41;300	22	B. Location	of property: St	StateOhia				
C. Type of property (check one)			D. Type of loan at time of making (check one) of					ayments (check	
1 21 One-lamily, no business			1 FHA						Prin. Int.
2 Mo-lamily, no business			2 Conventional, fully amortized 8 Conventional, partially amortized 2					Monthly Quarterly	
3 Three-family, no business			4 7 Conventional, non-amortized 3 Semi-						
4 Four-family, no business 5 Business and 1- to 4-family			5 🗆 Veterans Adm. guaranteed or insured loan 4 Annual 🗆 🗆						
6 Apartments, no business 7 Apartments and business			F. Is this a purchase money mortgage? Yes No No (Do not write in these boxes)						
8 [] Office	building		G. Is this a real estate sales contract? Yes \ No \						
A PAR DE CONTRACTOR AND TO			H. Original loan: (1) Year loan was made						
11 [Madu	facturing and inc	QUETIAL	(9\ ለ ሙ	(2) Amt. \$6000. (3) Appraised value \$10000					
		•	(4) (0)	(4) Contract term (m) contract					
(5) Contract rate of interest									
L. Subsequent modifications in loan or sales contract:									
		Changes in Outstanding Balance							
	Tear at Time of Modification (2)		Reduction o	of Principal	Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance
Month and Year of Modification (1)		Advance of Additional Funds (3)	By Compromise (4)	By Payment (5)					Modifications (10)
Bizz	\$	\$	\$	\$		to%		\$	
						to%			
Second						+0			
Third	•					to			
J. Losn status: (1) Still on books (state unpaid balance) \$									
				(Do not wri	te below this line)				
VC30022310185721132500060010016001600055									
1/63002231018572113250000000000000000000000000000000000									
3 5 50 57 56 60 61 62 63 64 65 66 67 58 69 70 72 73 74 78 79 60 1 2 3 6 5 6 7 8 9 10 11 12 13 14 15 16 17 78 79 60 1 2 3 6 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 60 1 2 3 6 5 6 7 8 9 10 11 12 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15									
								70 71 72 73 74	73 76 77 73 73
	35 35 37	38 30 40 41 42	43 44 44 44	49. 40 60 61 63	33 84 38 30 87 E	34 55 60 61 62	63 64 00 66 07 40		
The second of th			· · · · · · · · · · · · · · · · · · ·	THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON OF THE PE		•			