MATICICAL BUREAU OF ECONOMIC RESEARCH			MORT(	GACE LOAN	EXPERIENC	Œ CARD (	C. B.)	FINANCIAL BE	SEARCH PROGRAM	
1", 111"? B. Location of property: State Municipality County lassaic City or town afternoon.										
C. Type of property (check one)			D. Type						Original schedule	
1 [ One-family, no business			·	1 D FHA				of payments (check)		
	-family, no busine co-family, no busin		<del></del>	2 Conventional, fully amortized 3 Conventional, partially amortized				1 Monthly		
4 D Four-Lamily, no business				4 Conventional, non-amortized				2 Quarterly  3 Semi-annual		
	5 Business and 1- to 4-family			5 🔲 Veterans Adm. guaranteed or insured loan						
7 D Ap	7 Apartments and business			F. Is this a purchase money mortgage? Yes Y No \ 5 None \						
8 C Ome	ce building re only		G. Is this	G. Is this a real estate sales contract? Yes [ No [						
10 [] Sto	re and office	A-cotai a 1	H. Origin	H. Original loan: (1) Year loan was made. 19.39.						
12 Vacant lot or land  (2) Amt & 4000. (3) Appraised value & 6700.										
13 Other (please specify)										
(5) Contract rate of interest										
	Unpaid Balance	Changes in Outstanding Balance								
		Advance of Additional Funds (3)	Reduction of Principal		Extension of	Change in Con-			Unpaid Balance	
Month and Year of Modification (1)	Modification (2)		By Compromise (4)	By Payment (5)	Contract Term (in yrs.) (6)	tract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Modifications (10)	
First	\$	\$	\$	\$		to%		\$	8	
Second						to%				
Third						to%		•		
J. Loan status: (1) Still on books (state unpaid balance) \$										
(8) Transferred to HOLC (year)										
(5) Title acquired (year); by foreclosure []; by voluntary deed []										
(Do not write below this line)										
142600222201681413452V39009400006710600360d00600112										
3 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 52 54										
42										
44 46 87 40	••• •3 •3 •4 •5	66 67 68 69 70	71 72 73 74 75	76 77 78 79 60	1 2 3 4 5	6 7 8 9 10	11 12 13 14 15 16 1	7 18 19 20 21 22	23 24 25 26	
	34 34 37	30 41 43 4	3 44 48 44	44 44 44 44 44			64 66 67 66 7			
			- TO TO TO	64 OY 57 \$	~ ~~ <del>~</del> <del>~</del> <del>~</del> <del>~</del> <del>~</del> <del>~</del> <del>~</del> <del>~</del> <del>~</del>	an an ay ay eg	AND TO SERVICE THE PARTY OF THE	M 14 14 14 76 78		