

MORTGAGE LOAN EXPERIENCE CARD (C.B.)

A. 29-10-109 100,000

B. Location of property: State Washington County of Adams City or town Washington

- C. Type of property (check one)
- 1 One family, no business
 - 2 Two family, no business
 - 3 Three family, no business
 - 4 Four family, no business
 - 5 Business and 1 to 4 family
 - 6 Apartments, no business
 - 7 Apartments and business
 - 8 Office building
 - 9 Store only
 - 10 Store and office
 - 11 Manufacturing and industrial
 - 12 Vacant lot or land
 - 13 Other (please specify)

- D. Type of loan at time of making (check one)
- 1 FHA
 - 2 () Conventional, fully amortized
 - 3 () Conventional, partially amortized
 - 4 () Conventional, non-amortized
 - 5 () Veterans Administration guaranteed or insured loan

- E. Original schedule of payments (check)
- 1 Monthly
 - 2 Quarterly
 - 3 Semi-annual
 - 4 Annual
 - 5 Other

F. Is this a purchase money mortgage? Yes No

G. Is this a real estate sales contract? Yes No

H. Original loan: (1) Year loan was made 1952

(2) Amt. \$ 10,000 (3) Appraised value \$ 20,000

(4) Contract term (in years) 15

(5) Contract rate of interest 4 1/2%

Changes in balance in past 12 months

1	
2	
3	
4	
5	

I. Subsequent modifications to loan or sales contract:

Month and Year of Modification (1)	Original Balance at Time of Modification (2)	Changes in Outstanding Balance		Extension of Contract Term (in years) (6)	Change in Contract Rate of Interest (7)	Change in Loan Term (in years) (8)	New Appraisal (9)	Original Purpose of Modification (10)
		Addition of Additional Funds (3)	Reduction of Principal					
			By Completion (4)	By Payment (5)				
First	\$	\$	\$	\$	to...%			
Second					to...%			
Third					to...%			

J. Loan status: (1) Still on books (state unpaid balance) \$ 29,053.4 (2) Paid off (year) _____

(3) Transferred to F.O.D. (year) _____ (4) Loan sold or assigned (year) _____

(5) Title acquired (year) _____ by foreclosure () by voluntary deed ()

(If property was acquired and sold all by foreclosure or in excess sale of this party)

U.S. GOVERNMENT PRINTING OFFICE: 1954

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	00
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