| NATIONAL BUREAU OF ECONOMIC RESEARCH | | | MORT | GAGE LOAN | EXPERIEN | ICE CARD | (C.B.) | Frnancear, R | | |
|--|---|---------------------------------|--|--|--|---|--|-------------------|---------------------------------------|--|
| A. 28381.2 | 3:13 | 0138 | | | | | | | | |
| C. Type of property (check one) | | | B. Location of property: State. MLGHIGAN. Coun- | | | | | | | |
| 1 M One-family, no business | | | 1 [] FHA | | | | E. Original schedule of payments (check) | | | |
| 2 Two | -family, no busin | 1088 | 2 Conventional, fully amortized | | | | | | | |
| Three-family, no business Four-family, no business | | | 3 Conventional, partially amortized | | | | | 1 Monthly | | |
| 5 Dusiness and 1- to 4-family | | | 4 Conventional, non-amortized | | | | | 2 Quarterly | · · · · · · · · · · · · · · · · · · · | |
| 6 Apartments, no business | | | 5 🗆 Veterans Adm. guaranteed or insured loan | | | | | 3 Semi-annual | | |
| 7 Apartments and business 8 Office building | | | F. Is this a purchase money mortgage? Yes No No | | | | | 4 Annual 5 None | | |
| 9 D Stor | • | | G. Is this | G. Is this a real estate sales contract? Yes No No | | | | | tte in Chase bearing | |
| 10 Store and office 11 Manufacturing and industrial | | | H. Original loan: (1) Year loan was made 1940. | | | | | 4 | | |
| 12 D Vac | ant lot or land | | | | | | | | | |
| 13 Other (please specify) | | | | | | | | | | |
| (4) Contract term (in years). 3x.R. I.O.x.R.Amortization | | | | | | | | | | |
| | | | | | | | | | | |
| L. Subsequent modifications in loan or sales contract: | | | | | | | | | | |
| | Unpaid Balance at Time of Modification (2) | Changés in Outstanding Balance | | | | | | | | |
| Month and Tear | | Advance of Additional Funds (3) | Reduction | of Principal | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | | | |
| of Modification (1) | | | By Compromise (4) | By Payment (5) | | | | New Appraisai (9) | Language Malagare Modifications (10) | |
| First | \$ | \$ | \$ | \$ | | to% | | \$ | | |
| Second | | | | | | to% | | | | |
| Third | | | | | | | | | | |
| | | | | | | to% | | | | |
| J. Loan status: | (1) Still on book | 3 (state unpaid l | balance) \$ | (2) | Paid off (year) | 1944 | | | | |
| J. Loan status: (1) Still on books (state unpaid balance) \$ | | | | | | | | | | |
| | | | | | | | | | | |
| (5) Title acquired (year); by foreclosure []; by voluntary deed [] of this card) | | | | | | | | | | |
| (Do not write below this line) | | | | | | | | | | |
| 3 9 3 0 / 3 | 2 2 11 0 6 | 2011 | | | | | | | | |
| 3 3 5 | 7 2 7 10 11 | 12 13 14 10 16 1 | 18 19 20 21 22 | 23 24 26 26 27 | 20 0 0 4 | 11000 | 044900 | , 0500 | | |
| 44 | | | | | | | TV 40 41 43 43 | 4 45 46 47 48 | | |
| 35 37 58 SH 60 | #1 G2 #3 64 #8 | 66 67 68 69 70 7 | 1 72 73 74 78 78 | 77 78 79 80 | | | | | | |
| | | | | | | 9 7 E 9 10 | 11 12 13 14 15 16 1 | 7 18 19 20 21 23 | 23 36 28 28 | |
| | | | 44 45 46 47 48 | | | | | | | |