| · !      |                | • |                 |   |            |               |
|----------|----------------|---|-----------------|---|------------|---------------|
| <b>₩</b> | · .<br><b></b> |   | <b>**</b>       |   | Economic   | *             |
|          |                |   | . DETYMENT A TT |   | M: AAAAAAA | March Program |
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A CONTRACT OF THE PARTY OF THE

## MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL RESEARCE PROGRAM.

| 2675/   | 3:13 (              | 11.7  | B. Locati   | on of property:  | State. 1.41.41.61             | ACou                             | uty QAKAAND          | City or town.                  | FERMANA                               |      |  |  |
|---|---------------------|---|---|--|-------------------------------|----------------------------------|----------------------|--------------------------------|---------------------------------------|------|--|--|
| C. Type of property (check one)   |                     | D. Type of loan at time of making (check one) |   |  |                               |                                  | riginal schedule     |                                |                                       |      |  |  |
| 1 2 One-family, no business   |                     |   |   | 1   FHA  |                               |                                  |                      | f payments (chec               | •                                     |      |  |  |
| 2 Two-family, no business   |                     |   |   | 3 Conventional, f  | ully amortized                |                                  | 1 Monthly            | Prin. Int.                     |                                       |      |  |  |
| Three-family, no business  Four-family, no business  Business and 1- to 4-family  Apartments, no business  Apartments and business  Office building  Store only  Manufacturing and industrial  Vacant lot or land  Other (please specify) |                     |   | 3 [   | 3 Conventional, partially amortized  |                               |                                  |                      |                                |                                       | -, - |  |  |
|   |                     |   | 4 Conventional, non-amortized  5 Veterans Adm. guaranteed or insured loan |  |                               |                                  |                      | 2 Quarterly<br>3 Semi-annual   |                                       |      |  |  |
|   |                     |   |   |  |                               |                                  |                      | 5 Semi-amuai 4 Annual          | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |      |  |  |
|   |                     |   | F. Is this  | s a purchase mone  | 5 None                        |                                  |                      |                                |                                       |      |  |  |
|   |                     |   | G. Is this  | G. Is this a real estate sales contract? Yes \( \square\) No \( \text{No} \) |                               |                                  |                      |                                |                                       |      |  |  |
|   |                     |   | H. Origin   | cal loan: (1) Yes  | 2                             |                                  |                      |                                |                                       |      |  |  |
|   |                     |   | (2) <i>A</i>  | mt. \$.14.21.13  | ъ 40                          |                                  |                      |                                |                                       |      |  |  |
|   | er (hreers shear)   | /   |   | contract term (in  | rjon                          | C                                |                      |                                |                                       |      |  |  |
| L. Subsequent z   | odifications in los |   | •   | Contract rate of in  | terest5                       | %                                |                      | C.                             |                                       |      |  |  |
|   |                     | Chan  | ges in Outstanding  | Balance  |                               |                                  |                      |                                |                                       |      |  |  |
|   | Unpaid Balance      | Advance of<br>Additional Funds<br>(3)         | Reduction of Principal  |  | Extension of<br>Contract Term | Change in Con-                   | Changes in Loan Type |                                | Uspaid Balance                        |      |  |  |
| Month Lnd Year of Monthon (1)   | Modification (2)    |   | By Compromise (4)   | By Payment (5)   | (in yra.) (6)                 | tract Rate of<br>Interest<br>(7) | (see D above) (S)    | New Appraisal (9)              | Modification (10)                     |      |  |  |
| Pirst   | \$                  | \$  | \$  | \$   |                               | to%                              |                      | \$                             | \$                                    |      |  |  |
| Second  |                     |   |   |  |                               | to%                              | •                    |                                |                                       |      |  |  |
| Third   |                     |   |   |  |                               | to%                              | 7                    |                                |                                       |      |  |  |
|   | (B) Transferred     | to HOLLO (year                                |   | (4) Iman nold or<br>lonure [], by rol  | annighed (year).              |                                  | 1999 Meeter          | in this court part of the life |                                       |      |  |  |
|   |                     |   |   |  |                               |                                  |                      |                                |                                       |      |  |  |
| 3930  | 223406              | 3 6 3 7 1                                     | 7 2 3 3 /   | 3 9 0 0 0 /  | 5 0003                        | 33 34 35 36 37                   | 064000               | 7050                           | 80 81 62 63 0                         | 3    |  |  |
|   |                     |   |   |  |                               |                                  |                      |                                |                                       |      |  |  |
|   |                     |   |   |  |                               |                                  |                      |                                |                                       | -    |  |  |
| 30 87 30 30   | 60 61 63 63 64 66   | 06 67 68 60 70                                | 71 72 73 74 78  | 78 77 78 79 80   | 1 2 3 4 5                     | 6 7 8 9 10                       | 11 12 13 14 18 16    | 17 18 19 20 31 22              | 33 34 25 36                           |      |  |  |