| | | | | <u></u> . | |
|-------------------|--------|-----------|------------|-----------------------|----------|
| N. E. WALL | ME AY. | CTTO PATT | AW | ECONOMIC | Danne |
| the second second | | - Charles | V F | エン ぐいか () #110 | PESTARCH |

MORTGAGE LOAN EXPERIENCE CARD (C.B.)

| FINANCIAL | Design a service | |
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| | | | | | | | | | The same of the same | |
|---|--|---------------------------------|---|---|--------------------------------------|---|--|---------------------|----------------------|--|
| 1571 | 3:33 (|)(1:27 | B. Locat | ion of property: | State. 14.1.611. | G.A.Cou | nty. WP.///E | .City or town | QEINOLI. | |
| C. Type of proj | perty (check one) | | D. Type | of loan at time of | making (check | one) | E. Or | iginal schedule | | |
| 1 [] One-family, no business | | | | 1 FHA | | | | of payments (check) | | |
| 2 B Two-family, no business | | | · · · · · · · · · · · · · · · · · · · | 2 (2) Conventional, fully amortized | | | | | Prin. Int. | |
| 3 [] Three-family, no business | | | _ ~ | 3 Conventional, partially amortized | | | | 1 Monthly | | |
| 4 D Four-family, no business | | | 4 [| 4 Conventional, non-amortized | | | | Quarterly | | |
| 5 Business and 1- to 4-family | | | 5 [| 5 🔲 Veterans Adm. guaranteed or insured loan | | | | Semi-annual | | |
| 6 Apartments, no business 7 Apartments and business | | | F. Is thi | F. Is this a purchase money mortgage? Yes No No | | | | Annual None | | |
| 9 D Stor | | | G. Is thi | G. Is this a real estate sales contract? Yes 🗌 No 🔯 | | | | | ite in Chese bosses) | |
| 11 D Man | e and office meacturing and in | adustrial | H. Origi | H. Original loan: (1) Year loan was made./9.22 | | | | a | | |
| | ant lot or land or (please specify |) | (2) | 1mt. \$. 4.000. | (3) Appr | raised value \$ | 8,300 | b 48 | | |
| | | | (4) (| Contract term (in | years).22.2.1 | Q.Z.R.AMORTIXAII | iv | <u>C</u> | | |
| L. Subvequent m | odifications in los | | (5) (| Contract rate of in | iterest | % | | d | | |
| | | | | s in Outstanding Balance | | | | | | |
| | Unpaid Balance | Advance of Additional Funds (3) | Reduction | a of Principal | Extension of Contract Term (in yrs.) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | | Unpaid Balance | |
| of Modification (1) | Month and Year at Time of Modification (2) | | By Compromise | By Payment (5) | | | | New Appraisal (9) | Modifications (10) | |
| Pirst | | \$ | \$ | \$ | | to% | | \$ | \$ | |
| Second | | | | | | to% | | | | |
| Third | | | | | | to90 | | | | |
| J. Loan status: | (1) Still on book | s (state unpaid | balance) \$ | (2) | Paid off (vear) | 1927 | | | | |
| | | | | | | | (If property | was acquired as | rd sold | |
| | (O) LIBITSICITED | m dunc (kest | / * * * * * * * * * * * * * * * * * * * | (4) Loan sold or | assigned (year) | | fill in Sched | ule K on rever | se side | |
| | (5) Title acquire | ed (year) | ; by fore | closure []; by vol | untary deed | | 0.1 | this card) | | |
| | · | | | | below this line) | | | : | - | |
| | | | | | | | | | | |
| 39300 | 273408 | 2571 | 2 2 3 3 1 | 220000 | 100000 | 3/06/0 | OSUCAAA | | | |
| | 3 9 10 11 | 12 13 14 15 18 | 17 18 19 20 21 | 23 23 24 25 26 2 | 28 29 30 31 32 | 33 34 35 36 37 | 38 39 40 41 43 43 44 | 45 46 47 46 40 | 50 S1 33 SA | |
| | | | | | | | | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 50 St 42 63 64 65 | 66 67 68 60 70 | 72 73 76 76 | 76 77 78 79 20 | 1 2 3 4 1 | 7 9 0 | 22 12 12 14 | | | |
| | | | | | | | 44 40 17 | 40 AF 30 31 33 | | |
| | | | | | | | | | | |