| NA | TIORFAL | BUREAU | OF | Economic | RESEARCE |
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|    |         |        |    |          |          |

## MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL BREEZECH PROBLEM

| Δ.  | 4500                           | 3                  | (C)  | (11)2       |                                | Έ            | s. Lo  | cation | of I                     | propert           | y: St | ate                                  | 7   | مد.                                 |                    | Co       | unty                                  | Lu  | #    | 4             | (    | lity  | or t                               | )WI) |                                       |     |  |  |
|---|--------------------------------|--------------------|--|-------------|--------------------------------|--------------|--|--------|--------------------------|-------------------|-------|--------------------------------------|-----|-------------------------------------|--------------------|----------|---------------------------------------|---|------|---------------|------|-------|------------------------------------|------|---------------------------------------|-----|--|--|
| C.  | Type of pro                    |                    |  |             | D. Type of loan at time of     |              |  |        |                          |                   |       | making (check one) E.                |     |                                     |                    |          |                                       |   |      | Orig          | inal | sche  | dule                               |      |                                       |     |  |  |
| 1  One-family, no business 2  Two-family, no business 3  Three-family, no business 4  Four-family, no business 5  Business and 1- to 4-family 6  Apartments, no business 7  Apartments and business |                                |                    |  |             |                                |              | 2 ☐ Conventional, fully amortized  3 ☐ Conventional, partially amortized  4 ☐ Conventional, non-amortized  5 ☐ Veterans Adm. guaranteed or insured loan  4 A |        |                          |                   |       |                                      |     |                                     |                    |          |                                       | Monthly Quarterly Somi-annual Annual None |      |               |      |       |                                    |      |                                       |     |  |  |
|   | 8                              | Į                  | H. Original loan: (1) Year loan was made     |             |                                |              |  |        |                          |                   |       |                                      |     |                                     | to in these bosts. |          |                                       |   |      |               |      |       |                                    |      |                                       |     |  |  |
| I. Subsequent modifications in loan or sales contract:  (5) Contract rate of interest%  |                                |                    |  |             |                                |              |  |        |                          |                   |       |                                      |     |                                     |                    |          |                                       |   |      |               |      |       |                                    |      |                                       |     |  |  |
|   | Couth and Year of Modification |                    |  |             | Chan                           | ges in (     | ces in Outstanding Balance   |        |                          |                   |       | Extension of Contract Term (in yrs.) |     | Change in Contract Rate of Interest |                    |          |                                       |   |      | New Appraisal |      |       | Unpaid Balance after Modifications |      |                                       |     |  |  |
|   |                                | at Time            | Unpaid Balance<br>at Time of<br>Modification |             | Advance of<br>Additional Funds |              |  |        | of Principal  By Payment |                   | t     |                                      | 1   |                                     |                    |          | Changes in Loan Type<br>(see D above) |   |      |               |      |       |                                    |      |                                       | pe  |  |  |
| Fir   | (1)<br>et//5/36<br>opd//5/37   | (2)<br>\$ 400      | 0-   |             |                                | \$           |  |        | \$ /                     | (5)<br>(5)<br>(7) |       |                                      |     |                                     | to                 | (7)      |                                       |   | (8)  |               |      | \$    | (\$)                               |      | \$                                    | (30 |  |  |
| J. Loan status: (1) Still on books (state unpaid balance) \$  |                                |                    |  |             |                                |              |  |        |                          |                   |       |                                      |     |                                     |                    |          |                                       |   |      |               |      |       |                                    |      |                                       |     |  |  |
| 3   | 8600                           | 0 7 4              | 0 /  | 3 5         | 56/                            | 17 18        | 2 23   | 21 2   | 7 23                     | 000               | 25    | 00                                   |     | S 33                                | 34                 | 35 36 37 | 7 38                                  | G 5                                       | - 41 | 2 0           | 0    | 45 46 | 1                                  |      |                                       |     |  |  |
| U   | 3 30 50                        | <b>40 61 62 63</b> | 44 65  | 66 67       | <b>53 60</b> 70                | 71 72        | 73 74  | 75 70  | 3 77                     | 78 79 4           |       | 1 2                                  | 3 4 | 5 6                                 | 7                  | 8 9 1    | 11                                    | 12 13                                     | 24   | 16 16         | 17   | 18 29 | 20                                 | 21 2 | 23 3                                  |     |  |  |
| _   |                                |                    |  | <del></del> |                                | <del> </del> | <del></del>  |        |                          |                   |       |                                      |     |                                     |                    | 3        |                                       |   |      |               |      |       |                                    |      | · · · · · · · · · · · · · · · · · · · |     |  |  |