| NATIONAL BUNEAU OF   | F ECONOMIC RES                                      | ELECH   | MORTG.   | AGE LOAN                                  | EXPERIENCI                            | E CARD (   | (C.B.)               |                     |                                    |  |
|--|---|---|--|---|---------------------------------------|--|----------------------|---------------------|------------------------------------|--|
|  |   |   |  |   |                                       |  |                      | City or town.       |                                    |  |
| 01)4 (1)   |   |   | B. Location of property: State Alas County San Laurence City or town City or town County San Laurence City or town County San Laurence City or town County San Laurence City or town County San Lauren |   |                                       |  |                      |                     |                                    |  |
| C. Type of proper  |   |   |  |   |                                       |  |                      | of payments (check) |                                    |  |
| 1 Doo-fa   | mily, no busines                                    | 5<br>13   | 2  | 1   FHA 2   Conventional, fully amortized |                                       |  |                      | Monthly             |                                    |  |
|  | family, no busine                                   |   | 3 🔲  | 3 Conzentional, partially amortized       |                                       |  |                      | Quarterly           |                                    |  |
| 4 [] Four-family, no business  |   |   | 4 Conventional, non-amortized  5 Veterans Adm. guaranteed or insured loan  |   |                                       |  | 3                    | Semi-annual         |                                    |  |
| 1 They write man a man and   |   |   | F. Is this a purchase money mortgage? Yes \( \Bar{\text{No}} \equiv \text{No} \( \Bar{\text{Z}} \)   |   |                                       |  |                      |                     |                                    |  |
|  |   |   | G. Is this a real estate sales contract? Yes \Box. No \Box.  |   |                                       |  |                      |                     |                                    |  |
| 9 D Store  | only  |   | H. Original loan: (1) Year loan was made. 1-2943  (2) Amt. \$ 3500. (3) Appraised value \$ 9000 -  |   |                                       |  |                      |                     |                                    |  |
| 10 D Store   | lacturing and ind                                   |   |  |   |                                       |  |                      |                     |                                    |  |
| 12 D Vacan<br>18 D Other   | t lot or land                                       |   | (2) Ar   | mt. \$                                    | (3) Appra                             | aised value \$   |                      | c                   |                                    |  |
| 18 LJ Cuber  | (Dresse shear)                                      | ,   | (4) Contract term (in years). I.C.A  |   |                                       |  |                      |                     |                                    |  |
|  |   | ~~~~~~~~~~~   |  | ontract rate of in                        | · · · · · · · · · · · · · · · · · · · |  |                      |                     |                                    |  |
| L. Subsequent mod  | difications in los                                  | n or sales contrac  |  |   |                                       |  |                      |                     |                                    |  |
|  | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Changes in Outstanding Balance  |  |   |                                       |  |                      |                     |                                    |  |
| Mosth and Year of Modification (1)   |   | Advance of Additional Funds (3)   | Reduction of Principal   |   | Extension of<br>Contract Term         |  | Changes in Loan Type | New Appraisal       | Unpaid Balance after Modifications |  |
|  |   |   | By Compromise  | By Payment (5)                            | (in yrs.) (6)                         | Interest (7)   | (800 D above)<br>(8) | (3)                 | (10)                               |  |
| Pirst  | 8   | \$  | \$   | \$  |                                       | to%  |                      | \$                  |                                    |  |
|  |   |   |  |   |                                       | to%  |                      |                     |                                    |  |
| Second   |   |   |  |   |                                       | to%  |                      |                     |                                    |  |
| Third  |   |   |  |   |                                       | 0 > - 1/6  |                      |                     |                                    |  |
| J. Logn status:  | (1) Still on bool                                   | ks (state unpaid  | balance) \$  | (2)                                       | Paid off (year).                      | 1.5.2  | (If propert          | y was acquired a    | blos be                            |  |
|  | (3) Transferred                                     | to HOLC (year   | r)   | (4) Loan sold or                          | assigned (year).                      | ,,,, <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> ,,,,,, | nu in Sche           | dule K on rever     | se side                            |  |
|  |   |   |  | closure []; by vo                         |                                       |  |                      |                     |                                    |  |
|  |   |   |  | ·   | te below this line)                   |  |                      |                     |                                    |  |
|  |   |   |  |   |                                       |  |                      |                     |                                    |  |
| 36704  | 75-9303   | 88621   | 2/////   | 43000                                     | 3 5009                                | 33 34 35 36 37   | 138 30 40 41 42 43   | 0 0 47 48 4         |                                    |  |
|  | 7 8 9 10 11   | 12 13 14 10 14  |  |   |                                       |  |                      |                     |                                    |  |
| 444  |   | 70  | 72 72 73 74 73   | 76 77 78 79 80                            | 1 2 3 4                               | 3 8 9 3  | 0 11 12 13 14 15 16  | 17 18 19 20 21      | 22 23 24 25 25 38                  |  |
|  | AD 51 52 54 54 57                                   | A 44 41 44 45 15  |  |   |                                       |  |                      |                     |                                    |  |
| 34 37 38 30<br>34 37 38 30<br>34 37 38 30<br>34 37 38 30<br>34 37 38 38 38 38 38 38 38 38 38 38 38 38 38 |   |   |  |   |                                       |  |                      |                     |                                    |  |
|  |   | NAME OF THE PARTY |  |   |                                       |  |                      |                     |                                    |  |