| Control of the second s | MORTGA | CE IOAN I | EXPERIENCE | | | | EARCH PROMET | |
|--|--|--|-------------------------------|--|-----------------------|---------------------------------|--------------------|--|
| | | | A Celibra | Count | V July Character. | City or town. | | |
| | B. Location of property: State Calefornia. | | | | E. Original schedule | | | |
| O. Type of property (check one) | | D. Type of loan at time of making (check one) | | | | of payments (check) | | |
| I One-family, no dusiness 2 Two-family, no dusiness | 2 7 (| 1 FHA 2 Conventional, fully amortized | | | | Monthly | Prince Inc. | |
| 3 Three-lamily, no business | | 3 Conventional, partially amortized 4 Conventional, non-amortized | | | | Quarterly Semi-annual | | |
| 4 F Four-family, no business | を 5 「 7 | 5 U Veterans Adm. guaranteed or insured loan | | | | Semi-annuar Annual | | |
| 5 D Business and 1- to 4-family 6 D Apartments, no business | | F. Is this a purchase money mortgage? Yes \(\square \) No \(\square \) | | | | | 2 | |
| 7 [] Apartments and business | | | | | | | to in them beauty. | |
| 8 🖂 Office building 9 🖂 Store only | | G. Is this a real estate sales contract? Yes No 2 | | | | | | |
| 10 7 Store and office | H. Original | H. Original loan: (1) Year loan was made / 1000 - (2) Amt. \$ / 000 - (3) Appraised value \$ | | | | | | |
| 11 [] Manufacturing and mouse in | (2) Am | t. \$./070 | (3) Appra | ised value \$ | | C | | |
| 13 Other (please specify) | (4) Cor | atract term (in | years) | Date - Comment of the second o | | a | | |
| *************************************** | | | terest | | | • | | |
| L Subsequent modifications in loan or sales contr | | | | | | | | |
| | nges in Outstanding E | Salance. | | | | | Unpaid Balance | |
| Unpaid Balance | Reduction of Principal | | Extension of Contract Term | • | Changes in rosm Table | New Appraisal | Modifications | |
| Modification Advance of Additional Fund (2) Additional Fund | By Compromise | By Payment (5) | (in yrs.) | Interest (7) | (800 D above) (8) | (5) | (10) | |
| | \$ | \$ | | to% | | \$ | | |
| First ** | | | | to% | | | | |
| Second | | | | to% | | | | |
| Third | | | | 12-11-4 | | | | |
| J. Loan status: (1) Still on books (state unpai | id balance) \$ | |) raid on (year) | 6 | (If proper | ty was acquired edule K on reve | and sold | |
| (3) Transferred to HOLC (ye | (185) (185 | 4) Loan sold or | See (Acer) | | | of this card) | | |
| (5) Title acquired (year) | ; by forec | losure []; by vo | luntary deed [| | | | | |
| | | (Do not wr | te below this line) | | | | | |
| 367047193038862 | | | 10000 | 0001 | 001400 | 00100 | 2 | |
| 3670471930388612 | 16 17 19 19 20 21 | 72 23 34 25 26 | 27 24 29 30 31 3 | 2 33 34 35 36 37 | 33 30 30 30 30 | 44 46 47 | | |
| | • | | | | | | | |
| | | | | | | 12 12 20 22 | 22 23 34 25 35 | |
| 4 2 4 65 60 61 62 63 64 65 66 67 66 69 | 70 71 72 73 74 78 | 76 77 78 79 | 1 2 3 | 5 7 8 9 2 | 0 11 12 13 14 15 18 | 1? 18 19 20 22 | | |