			MORTGAGE LOAN EXPERIENCE CARD			CARD (C	C.B.) FINANCIAL BESTARCE PROGRAM		
NAMES AND DESCRIPTION OF ECONOMIC RESEARCE			MUKIGA				Man Halle	The or town.	
Newwar Burray of Economic Research MURICAGE DUAL. B. Location of property: State. Calefornico Country Con Illeur Stay of town that I landers B. Location of property: State. Calefornico Country Con Illeur Stay of town that I landers B. Criginal schedule									
Type of property (check one)			D. Type of loan at time of making (check one)				E. Original schedule of payments (check)		
I One-family, no business			1 FHA					1	Time Int
2 Two-fa	2 🗍 Two-family, no business			2 Conventional, fully amortized 3 Conventional, partially amortized				Monthly Quarterly	
3 Three-samily, no business 4 Trour-samily, no business			4 [7] Conventional non-amortized					Semi-annual	
5 Business and 1- to 4-family			5 🖂 Veterans Adm. guaranteed or insured loan				4	Annual	
6 Apartments, no business 7 7 Apartments and business			F. Is this a purchase money mortgage? Yes \(\Box\) No \(\overline{\overlin					5 None	
8 🗍 Office building			G. Is this a real estate sales contract? Yes \(\text{No} \text{No} \text{\text{Q}}						
9 Store only 10 Store and office			H. Original loan: (1) Year loan was made 5-5-38						
11 🖂 Manuf	ecturing and inc		(2) Amt \$ 3/50.— (3) Appraised value \$ 5750.—						
12 Tacan 12 TOther	t lot or land (please specify)								
18 [Other (please specify)									
		****************	(5) Cor	itract race of in	terest	%			
L. Subsequent mo	difications in loai	n or sales contrac	st:						
		Chang	ces in Outstanding Elektros		Extension of Contract Term		Changes in Loan Type (see D above)	New Appraisal	Unpaid Balance
Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Advance of Additional Funds (3)	Reduction of Principal						Modifications
			By Compromise (4)	By Payment (5)	(in yrs.) (6)	Interest (7)	(8)	(3)	(10)
Past	\$	\$	\$	\$		to%			
						to%			
Second						to90			
Third									
	/4 \ CL277 L_A^	be (etata mmaid	balance) \$	(2)	Paid off (year).	3-11-42	/Y&	ty was accomited a	nd sold
Loan status: (1) Still on books (state unpaid balance) \$									
(3) Transferred to HOLC (year)									
(5) Title acquired (year); by foreclosure []; by voluntary deed []									
3670H3693038864/12///38000322000/3/0460000000000000000000000000000000									
367043693038864//2///38000032000/3/00/00/00/00/00/00/00/00/00/00/00/0									
35 30 30	00 01 92 03 0%	55 66 67 68 60 TO	77 72 73 74 75	76 77 78 79 00					
					53 54 55 57	55 50 62	63 64 65 66 67 68 6	70 71 72 73 74	75 78 77 78 78
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