National Bureau of Economic Research

# MORTGAGE LOAN EXPERIENCE CARD (C.B.)

Financial Research Program

A. 8701 367 0332

B. Location of property: State California County San Francisco City or town San Francisco

C. Type of property (check one)

1 ☐ One-family, no business
2 ☑ Two-family, no business
3 ☐ Three-family, no business
4 ☐ Four-family, no business
5 ☐ Business and 1- to 4-family
6 ☐ Apartments, no business
7 ☐ Apartments and business
8 ☐ Office building
9 ☐ Store only
10 ☐ Store and office
11 ☐ Manufacturing and industrial
12 ☐ Vacant lot or land
13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

1 ☐ FHA
2 ☐ Conventional, fully amortized
3 ☐ Conventional, partially amortized
4 ☑ Conventional, non-amortized
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

| | Prin. | Int. |
|---|---|---|
| 1 Monthly | ☑ | ☑ |
| 2 Quarterly | ☐ | ☐ |
| 3 Semi-annual | ☐ | ☐ |
| 4 Annual | ☐ | ☐ |
| 5 None | ☐ | |

F. Is this a purchase money mortgage? Yes ☐ No ☑

G. Is this a real estate sales contract? Yes ☐ No ☑

H. Original loan: (1) Year loan was made 11-12-30

(2) Amt. $ 8000.— (3) Appraised value $ 13,000.—

(4) Contract term (in years) One-Demand

(5) Contract rate of interest 6 %

(Do not write in these boxes)

| | |
|---|---|
| a | 17+ |
| b | 62; 69; 70; 56 |
| c | |
| d | |
| e | |

I. Subsequent modifications in loan or sales contract:

| Month and Year of Modification (1) | Unpaid Balance at Time of Modification (2) | Changes in Outstanding Balance: Advance of Additional Funds (3) | Reduction of Principal: By Compromise (4) | Reduction of Principal: By Payment (5) | Extension of Contract Term (in yrs.) (6) | Change in Contract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Unpaid Balance after Modifications (10) |
|---|---|---|---|---|---|---|---|---|---|
| 3 | | | | | | | | | |
| First 6-35 | $ 6540.— | $ | $ | $ | One | to 6 % | | $ 9500.— | $ 6540.— |
| Second 5-40 | 5968.— | | | | One | to 6 % | | 8500.— | 5968.— |
| Third 5-45 | 4750.— | | | | Ten | to 5 % | D 2 | 8500.— | 4750.— |

J. Loan status: (1) Still on books (state unpaid balance) $ 4417.— (2) Paid off (year).....

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired *and* sold fill in Schedule K on reverse side of this card)

(Do not write below this line)

3 6 7 0 3 3 2 9 3 0 3 8 8 6 2 1 2 4 5 1 1 3 0 0 0 0 8 0 0 0 1 3 0 0 4 6 0 1 7 6 2 3 0 0 2 5 0 1 0 0 0 4 4 .