

**MORTGAGE LOAN EXPERIENCE CARD (C.B.)**

**FINANCIAL RESEARCH PROGRAM**

5951 367 0262

B. Location of property: State California County San Francisco City or town San Francisco

D. Type of loan at time of making (check one)

- 1 ☒ FHA  
2 ☐ Conventional, fully amortized  
3 ☐ Conventional, partially amortized  
4 ☐ Conventional, non-amortized  
5 ☐ Veterans Adm. guaranteed or insured loan

E. Original schedule  
of payments (check)

- |               | Prin.                               | Int.                                |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 Quarterly   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 3 Semi-annual | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 4 Annual      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 5 None        | <input type="checkbox"/>            | <input type="checkbox"/>            |

F. Is this a purchase money mortgage? Yes ☐ No ☒

G. Is this a real estate sales contract? Yes ☐ No ☒

H. Original loan: (1) Year loan was made. 2-28-72

(2) Amt. \$ 4000.- (3) Appraised value \$ 4550.-

(4) Contract term (in years)..... 20

(5) Contract rate of interest.....  $4\frac{1}{2}\%$

(Do not write in these boxes)

a	5
b	18:29
c	
d	
e	

**I. Subsequent modifications in loan or sales contract:**

Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance			Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal						
			By Compromise (4)	By Payment (5)					
First 3-47	\$ 3396.-	\$ 70.-	\$	\$	Five	to.....5.....%	D 3	\$ 11,750.-	\$ 3466.-
Second						to.....%			
Third						to.....%			

J. Loan status: (1) Still on books (state unpaid balance) \$..... (2) Paid off (year) 3-25-47

J. Loan status: (1) Still on books (state unpaid balance) \$..... (2) Paid off (year) 3-21-47  
(3) Transferred to HOLC (.....)

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....  
(5) Title acquired (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(If property was acquired and sold  
fill in Schedule K on reverse side  
of this card)

Do not write below this line

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