| MATIONAL BUREAU | MORTGA | ACE LOAN | EXPERIENCI | | | | | | | |
|--|-----------------------------|---------------------------------|--|---|-----------------------------|---------------------------------|--|--------------------------|----------------------|--|
| B. Location of property: State California. County Contra Court or town! Careta | | | | | | | | | | |
| | | | D. Type of loan at time of making (check one) | | | | E. Original schedule of payments (check) | | | |
| | amily, no busines | 8 | | 1 FHA | | | | Prin. Int. | | |
| 2 Two-samily, no business | | | | 2 Conventional, fully amortized 3 Conventional, partially amortized | | | | Monthly | | |
| 3 Three-lamily, no business 4 Four-family, no business | | | | 4 Conventional, non-amortized | | | | Quarterly Semi-annual | | |
| 5 Business and 1- to 4-family | | | 5 🔲 Veterans Adm. guaranteed or insured loan | | | | | Annual | | |
| 6 🔲 Apartments, no business | | | To this s | F. Is this a purchase money mortgage? Yes No | | | | | | |
| | | | | | | | | | | |
| O TO Store only | | | | G. Is this a real estate sales contract? Yes \(\square\) No \(\square\) | | | | | | |
| 10 Store | and office | | H. Original loan: (1) Year loan was made. 4-9-41 | | | | | | | |
| 11 [] Mant | efacturing and in | C CO LL TOI | /A\ A | (2) Amt \$ 4400. — (3) Appraised value \$.5000.— | | | | | | |
| 13 [7] Other (p) ase specify) | | | | | | | | | | |
| (4) Contract term (in years) | | | | | | | | | | |
| (5) Contract rate of interest4/2~% | | | | | | | | | | |
| L. Subsequent modifications in loan or sales contract: | | | | | | | | | | |
| | | | ر المنظم الم | es in Outstanding Balance | | Change in Con- tract Rate of | Changes in Loan Type | | Unpaid Balance after | |
| | Unpaid Balance | | Reduction of Principal | | Extension of | | | | | |
| Month and Year of Modification (1) | at Time of Modification (2) | Advance of Additional Funds (3) | By Compromise (4) | By Payment (5) | Contract Term (in yrs.) (6) | Interest (7) | (see Dabove) (8) | New Appraisal (9) | Modifications (20) | |
| Fi st | 8 | \$ | \$ | \$ | | to% | | \$ | \$ | |
| | | | | | | to% | | | | |
| Second | | | | | | to% | | | | |
| Third | | | | | | | | | | |
| J. Loan status: (1) Still on books (state unpaid balance) \$.38/5/ (2) Paid off (year) | | | | | | | | | | |
| of this eard) (5) Title acquired (year); by foreclosure []; by voluntary deed [] | | | | | | | | | | |
| (5) Title acquired (year) | | | | | | | | | | |
| | | | | | | | | | | |
| | | 7 608 1 | | 41000 | 40005 | 02045 | 068800 | 0 6 5 0 0 | 10038 | |
| DOING A | 8 7 8 9 10 11 | 12 13 14 15 16 | 17 18 19 20 21 | 22 23 24 25 24 | 27 28 29 30 31 32 | 33 34 35 34 37 | 38 39 40 41 43 43 | | | |
| | | | | | | | | | | |
| 35. 36 57 38 39 | 60 61 62 63 64 6 | 6 66 47 66 60 70 | 71 72 73 74 75 | 76 77 78 79 40 | 1 2 3 4 5 | 4 7 8 9 10 | 11 22 13 14 15 14 1 | | | |
| | | | | | | | | | | |
| | | | | 40 40 41 42 | 43 54 55 57 5 | 4 10 60 61 62 61 | 64 65 66 67 68 | 70 71 73 74 | | |