| NATIONAL BUREAU OF ECONOMIC RESEARCH     |   |                      |   |   |                             |                                  |  | FINANCIAL BESTARCE PROGRAM      |   |  |
|--|---|----------------------|---|---|-----------------------------|----------------------------------|--|---------------------------------|---|--|
| 1203                                     | 346   |                      | B. Location   | of property: S  | tateCA!!                    | Count                            | y                                      | City or town.                   | Mada.                                   |  |
| C. Type of property (check one)          |   |                      |   |   |                             |                                  |  | Original schedule               |   |  |
| 1 17 One-family, no business             |   |                      | 1 D FHA   |   |                             |                                  |  | ayments (check                  |   |  |
|  | 2 Two-family, no business                           |                      |   | 2 Conventional, fully amortized                         |                             |                                  |  |                                 | Prin. Int.                              |  |
|  | S [] Three-family, no business                      |                      |   | Conventional, pa  | Monthly<br>Quarterly        | A A                              |  |                                 |   |  |
| 4 [] Four-family, no business            |   |                      | 4 Conventional, non-amortized                       |   |                             |                                  |  |                                 |   |  |
|  | 5 D Business and 1- to 4-family                     |                      |   | 5 Neterans Adm. guaranteed or insured loan 4 Annual     |                             |                                  |  |                                 |   |  |
|  | 6 Apartments, no business 7 Apartments and business |                      |   | F. Is this a purchase money mortgage? Yes 💢 No 🗆 5 None |                             |                                  |  |                                 |   |  |
|  | 8  Office building 9  Store only                    |                      |   | G. Is this a real estate sales contract? Yes No Y       |                             |                                  |  |                                 |   |  |
|  | 10 Store and office                                 |                      |   | H. Original loan: (1) Year loan was made. 44-6          |                             |                                  |  |                                 |   |  |
| 11. [] Manuf                             |   | dustrial             | (2) Amt. \$940000 (3) Appraised value \$950000 b 59 |   |                             |                                  |  |                                 |   |  |
| 12 Tacan                                 |   |                      | (2) Am  | t. \$   | (3) Appra                   | rised value \$                   |  |                                 |   |  |
|  |   | )                    | (4) Con   | ntract term (in :                                       | years)2.Q                   |                                  |  | đ                               |   |  |
| L. Subsequent mod                        |   | n or sales contra    | (5) Co  | ntract rate of in                                       | terest                      | %                                |  |                                 |   |  |
|  |   | <del></del>          |   |   |                             | 1                                |  |                                 |   |  |
|  |   |                      | es in Outstanding Balance  Reduction of Principal   |   | Extension of                | Change in Con-                   |  |                                 | Unpeid Balance                          |  |
| Mosth and Year<br>of Modification<br>(1) | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Additional Funds (3) | By Compromise (4)                                   | By Payment (5)  | Contract Term (in yra.) (6) | tract Bate of<br>Interest<br>(7) | Changes in Loan Type (see D above) (8) | New Appraisal (9)               | Modifications (10)                      |  |
| First                                    | \$  | \$                   | \$  | \$  |                             | to%                              |  | \$                              | \$                                      |  |
| Second                                   |   |                      |   |   |                             | to96                             |  |                                 |   |  |
| Third                                    |   |                      |   |   |                             | to%                              |  |                                 |   |  |
| J. Loan status: (                        | • \ C\+277 \\ \                                     | (-+-+                | halama 1 . 9 2                                      | 69 24 (2)   | Paid off (vear).            |                                  |  |                                 |   |  |
|  |   |                      |   |   |                             |                                  | (If property                           | was acquired on lule K on rever | nd sold                                 |  |
|  | 3) Transferred                                      | to HOLC (year        | •)  | 4) Loan sold or   | assigned (year).            |                                  |  | tule K on rever<br>f this card) | se side                                 |  |
|  | 5) Title acquir                                     | ed (year)            | : by forecl   | osure []: by vol  | untary deed [               |                                  |  | L Lille Con Cy                  |   |  |
|  | ~/  |                      |   |   | e below this line)          |                                  |  |                                 |   |  |
|  |   |                      |   |   |                             |                                  |  |                                 |   |  |
|  |   | 0 1 1 7 1            | 16111   | 4/ 2/2/9  | 74000                       | 72040                            | 019900                                 | 20400                           | 70093                                   |  |
| 36600                                    | 13 4 3 9 11   | 12 13 14 15 16       | 17 18 19 20 21                                      | 22 23 24 25 26 2  | 7 28 29 30 31 32            | 33 34 35 36 37                   | 38 39 40 41 42 43 4                    | 4 45 46 47 48 4                 | 30 51 13 43 64                          |  |
|  |   |                      |   |   |                             |                                  |  |                                 |   |  |
|  |   |                      |   |   |                             |                                  | 11 12 13 14 15 10 1                    | 7 13 19 20 21 2                 | 2 23 24 25 25                           |  |
| 35 35 37 30 30 00                        | 61 63 64 64   | 66 67 68 69 70       | 71 73 73 74 75                                      | 79 77 78 79 40  |                             |                                  |  |                                 | 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - |  |
|  |   |                      |   |   |                             |                                  |  |                                 |   |  |