| BUREAU OF ECONOMIC RESEARCH   | MORTG  | AGE LOAN                          | EXPERIEN(                                 | CE CARD (                  | C.B.)                                    | FINANCIAL R       |   |
|---|--|-----------------------------------|---|----------------------------|--|-------------------|---|
| 31;4(1)(1);   | <b></b>  |                                   | State                                     |                            | nty Les Angeles.                         |                   | र प्राप्त के में जी नहीं नहीं प्राप्त के से में जी नहीं नहीं प्राप्त के से में जी नहीं नहीं प्राप्त के से में<br> |
| C. Type of property (check one)  1 3 One-family, no business  | e of loan at time of making (check one)  E.  |                                   |   |                            | Original schedule<br>of payments (check) |                   |   |
| Three-family, no business  Three-family, no business  Four-family, no business  Business and 1- to 4-family  Apartments, no business  Apartments and business | 2 Conventional, fully amortized 3 Conventional, partially amortized 4 Conventional, non-amortized 5 Veterans Adm. guaranteed or insured loan F. Is this a purchase money mortgage? Yes No El |                                   |   |                            | Prin. Int.  1 Monthly                    |                   |   |
| 9 Store only 10 Store and office 11 Manufacturing and industrial 12 Vacant lot or land 18 Other (please specify)  | G. Is this a   | real estate sales l loan: (1) Yea | contract? Yesr loan was made(3) Approx(3) | ] No 🔯                     | 7.50                                     | Do not with       | te in these boxes)  |
| (4) Contract term (in years) 20 (5) Contract rate of interest 5%  (5) Contract rate of interest 6   |  |                                   |   |                            |  |                   |   |
| Chang   | Changes in Outstanding Balance   |                                   |   |                            |  |                   |   |
| Liouth and Year at Time of Advance of   | Reduction of Principal   |                                   | Extension of                              | Change in Con-             |  |                   | Unpaid Balance  |
| Modification Additional Funds (2) (3)   | By Compromise (4)  | By Payment (5)                    | Contract Term (in yra.) (6)               | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8)   | New Appraisal (9) | Modifications (10)  |
| First & Second  | \$   |                                   |   | to%                        |  |                   |   |
| Third   |  |                                   |   | to%                        |  |                   |   |
| J. Loan status: (1) Still on books (state unpaid balance) \$  |  |                                   |   |                            |  |                   |   |
| 36400699301984511   | 18 19 20 21 72   | 380005                            | / 0 0 5<br>22 20 30 31 32                 | 8 2 0 5 0                  | 0789000                                  | 0500              | 30 31 32 33   |
| 5 5 50 57 58 50 60 61 62 63 64 65 66 67 68 69 70 7  | 1 72 73 74 75 76   | 77 78 79 80                       | 1 2 3 4 8                                 | 8 7 8 9 10                 | 11 12 13 14 15 16 17                     | 18 19 20 21 22    | 23 34 25 22 27  |
|   |  |                                   |   |                            |  |                   |   |

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