| NATIONAL BUREAU OF ECONOMIC RESEARCH   |   |  |   | MORTGAGE LOAN EXPERIENCE CARD (C.B.) FINANCIAL RESEARCH PROCESS |                             |                                  |  |                     |                               |  |  |
|--|---|--|---|---|-----------------------------|----------------------------------|--|---------------------|-------------------------------|--|--|
|  |   |  |   |   |                             | <u></u>                          |  |                     |                               |  |  |
|  | <del></del>   | ; 4 () () ()                           | B. Location   | B. Location of property: State                                  |                             |                                  |  |                     |                               |  |  |
| C. Type of property (check one)  |   |  | D. Type of  | D. Type of loan at time of making (check one)                   |                             |                                  |  |                     | E. Original schedule          |  |  |
|  | family, no busine                                   |  | 1 D FHA   |   |                             |                                  | of   | of payments (check) |                               |  |  |
| 2 [] Two-family, no business   |   |  | 2 Conventional, fully amortized   |   |                             |                                  |  | 7 76                | Prin. Int.                    |  |  |
| 3 Three-lamily, no business 4 Four-family, no business                               |   |  | 3 🔀 Conventional, partially amortized                                     |   |                             |                                  |  | 1 Monthly 🖂 🖂       |                               |  |  |
| 5 Dasiness and 1- to 4-family  |   |  | 4 Conventional, non-amortized  5 Veterans Adm. guaranteed or insured loan |   |                             |                                  |  | 3 Semi-annual []    |                               |  |  |
| 6  Apartments, no business   |   |  |   | ~ · c.c.ans man, & deranteced of manted tokh                    |                             |                                  |  |                     | 4 Annual                      |  |  |
| 7 Apartments and business 8 Office building  |   |  | F. Is this a purchase money mortgage! Yes 🖾 No 🖂                          |   |                             |                                  |  | 5 None              |                               |  |  |
| 9 R Store only   |   |  | G. Is this  | G. Is this a real estate sales contract? Yes  No                |                             |                                  |  |                     | (Do not write in these bound) |  |  |
| 10 Store and office  11 Manufacturing and industrial                                 |   |  | H. Original loan: (1) Year loan was made1.3.9.                            |   |                             |                                  |  | •                   |                               |  |  |
| 12 D Vaca  | ent lot or land                                     |  | (2) An  | (2) Amt. \$.3.500 (3) Appraised value \$.3800 b 92              |                             |                                  |  |                     |                               |  |  |
| 13 Other (please specify)  |   |  |   |   |                             |                                  |  |                     |                               |  |  |
| L Subsequent modifications in loan or sales contract:  (5) Contract rate of interest |   |  |   |   |                             |                                  |  |                     |                               |  |  |
| Change   |   |  | es in Outstanding Balance   |   |                             |                                  |  |                     |                               |  |  |
| Month and Year of Medification (1)   | Unpaid Balance<br>at Time of<br>Modification<br>(2) | Advance of<br>Additional Funds<br>(3)  | Reduction of Principal  |   | Extension of                | Change in Con-                   |  |                     | Unpaid Balance                |  |  |
|  |   |  | By Compromise (4)   | By Payment (5)  | Contract Term (in yrs.) (6) | tract Rate of<br>Interest<br>(7) | Changes in Loan Type<br>(see D above)<br>(8) | New Appraisal (9)   | Modifications (10)            |  |  |
|  | \$  | \$                                     | \$  | \$  |                             | to%                              |  | \$                  | \$                            |  |  |
| Second   |   |  |   |   |                             | to%                              |  |                     |                               |  |  |
| Third  |   |  |   |   |                             | to%                              |  |                     |                               |  |  |
| Losm status:   | (I) Still on book                                   | es (state unpaid                       | balance) \$   | (2)   | Paid off (year)             | 1945                             |  |                     |                               |  |  |
| Loan status: (1) Still on books (state unpaid balance) \$                            |   |  |   |   |                             |                                  |  |                     |                               |  |  |
|  | (5) Title acquire                                   |  |   |   |                             |                                  |  | f this card)        |                               |  |  |
|  | to y a some acquisi                                 | ······································ | , Dy LOICCI   |   |                             |                                  |  |                     |                               |  |  |
| (Do not write below this line)   |   |  |   |   |                             |                                  |  |                     |                               |  |  |
| 3:6400   | 0 6 9 3 0 1   | 97515                                  | 13/12   | 39000   | 35003                       | 8/060                            | 069200                                       | 0600                |                               |  |  |
|  | 7 % 9 10 11   | 13 13 14 15 16                         | 17 18 19 20 21  | 22 23 24 25 26 27   | 28 29 30 31 32              |                                  | 38 30 40 41 42 43 4                          | 4 45 46 47 48 48    | 80 51 82 83 86                |  |  |
| 45   |   |  |   |   |                             |                                  |  |                     |                               |  |  |
| 35 57 30 D   | 9 61 92 63 64 66                                    | 66 67 68 69 70                         | 71 72 73 74 75 7  | 76 77 78 79 60  | 1 2 3 4 5                   | 6 7 8 9 10                       | 11 12 13 14 15 16 1                          | 7 18 19 20 21 22    | 23 24 25 25                   |  |  |
|  |   |  |   |   |                             |                                  |  | -                   |                               |  |  |

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