|  | THOMAN TO THE |   | MORTGAGE LOAN EXPERIENCE CARD |   |                             |   | (C.B.) FINANCIAL BESTARCE PROCESS  |                |                                      |
|--|---------------|---|-------------------------------|---|-----------------------------|---|------------------------------------|----------------|--------------------------------------|
|  | 3:52 (1)17    |   |                               | B. Location of property: State Was conse. County. |                             |   |                                    |                |                                      |
| C. Type of property (check one)  1                           |               |   |                               |   |                             |   |                                    |                |                                      |
|  |               |   |                               | s in Outstanding Balance                          |                             |   |                                    |                |                                      |
| Month and Year   |               | Advance of Additional Funds (3)           | Reduction of Principal        |   |                             |   |                                    |                |                                      |
| of Modification (1)  |               |   | By Compromise (4)             | By Payment (5)                                    | Contract Term (in yra.) (6) | Change in Con-<br>tract Rate of<br>Interest | Changes in Loan Type (see D above) | New Appraisal  | Unpaid Balance  after  Modifications |
| First  |               | *   | *                             | \$  |                             | to96  | (8)                                | (9)            | (10)                                 |
| Second   |               |   |                               |   |                             | to%   |                                    |                |                                      |
|  |               |   |                               |   |                             | to%   |                                    |                |                                      |
| J. Loan status: (1) Still on books (state unpaid balance) \$ |               |   |                               |   |                             |   |                                    |                |                                      |
|  | 7 35 0 4      | 0 8 7 7 7 5 16 17 16 17 16 67 68 60 70 71 | 3 3 3 4 78 76                 | 5000 P<br>23 24 25 27                             | 000/5                       |   |                                    | 0400           |                                      |
|  |               |   |                               |   | ~ 4 5 (                     | 6 7 8 9 10 1                                | 1 12 13 14 15 16 17                | 18 19 20 21 22 |                                      |