				1 1				•		
MINISTAL BUREAU	or Economic E	TELECE	MORT	GAGE LOAN	FYPERIEN	CE CADI				
SB 54	345				· · · · · · · · · · · · · · · · · · ·					
C. Type of prop	•			B. Location of property: State Mashington						
	family, no busin	·		D. Type of loan at time of making (check one) I FHA Original schedule of payments (check)						
2 [] Two	Lamily, no busin	CSS	1 FHA 2 Conventional, fully amortized Prin. Lat.							
3 Three-family, no business 4 Four-family, no business			3 Conventional, partially amortized 1 Monthly 23 22							
5 D Business and 1- to 4-family			4 Conventional, non-amortized 5 Veterans Adm. guaranteed or insured loan 3 Semi-annual C							
6 D Apartments, no dusiness			4 Annal							
7 Apartments and business 8 Office building			F. Is this a purchase money mortgage? Yes No E							
9 D Store only			G. Is this	G. Is this a real estate sales contract? Yes [No 🔀						
10 [] Store and office				H. Original loan: (1) Year loan was made1946.						
12 D Vaca	/O) A									
)		(2) Amt \$ 3900.00 (3) Appraised value \$ 5000.00 b 71						
(4) Contract term (in years) 15										
L. Subsequent modifications in loan or sales contract: (5) Contract rate of interest										
	CONTRACTIONS IN 108	n or sales contra	ct:							
Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Chan	res in Outstanding	in Outstanding Balance		Change in Con-				
		Advance of Additional Funds (3)	Reduction of Principal		Extension of				Unpaid Balance	
			By Compromise (4)	By Payment (5)	Contract Term (in yrs.) (6)	Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Modifications (10)	
First		\$	*	\$		to%		\$	\$	
Second						to%				
Third										
			•			to%				
J. Loan status: (1) Still on book	s (state unpaid l	balance) \$374	4.11(2)	Paid off (year)	*****				
(3) Transferred to HOLC (year)										
さま (1句) もうしゅ とうだん								f this card)		
(5) Title acquired (year); by foreclosure []; by voluntary deed [] of this card)										
			:							
13/4/5009	14 9 1 0 3	2864		160003	90005	0 1545	0178000	04201	0037	
1317 B 10101/17 1911 10131218 1614 1111 11 11 11 11 11 11 11 11 11 11 11										
# # # # # # # # # # # # # # # # # # #										
						7 8 9 10	11 12 13 14 15 16 17	18 19 20 21 23	23 24 25 23	
	34 37 30	30 40 43 43	44 44 44 42	40 41 43			** ** ** ** **			
				Hart Marketter and Artists of State of				The The Table of t		

. .

, n ,