| NATIONAL BURK             | AU OF ECONOMIC               | CRESEARCH                               | Mar                    | TCACETA  |  |  |                                    |                                 |                                      |  |  |
|---------------------------|------------------------------|---|------------------------|--|--|--|------------------------------------|---------------------------------|--------------------------------------|--|--|
| 307 368                   |                              | 4 1 ()                                  |                        | LUA LUA  | IN EXPERIE                               | NCE CARD   | (C.B.)                             | FINANCIAL                       | RESEARCH PROG                        |  |  |
| C. Type of pro            |                              | 1339                                    |                        | tion of property   | : StateCelifo                            | rnia<br>Co   | ounty Los Angel                    | es n:                           |                                      |  |  |
|                           | e-family, no busi            |   |                        |  | f making (check                          | one)   |                                    |                                 |                                      |  |  |
| Z Two                     | o-family, no bus             | iness                                   | 1 [                    | ☐ FHA  |  |  | E.                                 | Original sched<br>of payments ( |                                      |  |  |
| 4   Fou                   | ec-family, no bus            | siness                                  | 3 [                    | Conventional, Conventional.  | fully amortized Dartially amorti         |  |                                    | 1 Monthly                       | Prin. Int.                           |  |  |
| 5 Bus                     | iness and 1- to 4            | -family                                 | <b>*</b> [             | 3 ☐ Conventional, partially amortized 4 ☐ Conventional, non-amortized 5 ☒ Veterans Adm. guaranteed or insured loan F. Is this a purchase money mortgage? Yes ☐ No ☒  |  |  |                                    |                                 |                                      |  |  |
| 7 DADA                    | rtments, no busi             | ness                                    |                        |  |  |  |                                    |                                 | 2 Quarterly  3 Semi-annual           |  |  |
| 8 D Offic                 | e building                   | 111CS3                                  | F. Is this             |  |  |  |                                    |                                 |                                      |  |  |
| 9 Stor                    | e and office                 |   |                        | s a real estate sa   |  |  |                                    | 5 None                          |                                      |  |  |
| 11 [] Man                 | vfacturing and i             | ndustrial                               | H. Origin              | nal loan: (1) Yes  | nr lan                                   |  |                                    | (Do not                         | write in these bostes)               |  |  |
| 12 D Vaca<br>13 D Othe    | int lot or land              |   | (2) A                  | m+ + 9 - 000 c   | ~- wan made                              |  |                                    | 2                               |                                      |  |  |
|                           | - It                         | · / · · · · · · · · · · · · · · · · · · | ( ~ / ~                |  | (3) App                                  | raised value \$                                    | 9.500.00                           | b 95                            |                                      |  |  |
|                           | *************                | ••••••••••••••••••••••••••••••••••••••  | (4) C                  | ontract term (in   | years)20                                 |  |                                    | 6                               |                                      |  |  |
| I. Subsequent mo          | difications in loa           | n or sales contrac                      | t: NONE                | ontract rate of in   | iterest4                                 | %  |                                    | 3                               |                                      |  |  |
|                           | Unpaid Balance<br>at Time of | Changes in Outstanding Balance          |                        |  |  |  |                                    | 8                               |                                      |  |  |
| Month and Year            |                              | Additional Funds (3)                    | Reduction of Principal |  |  |  |                                    |                                 |                                      |  |  |
| of Modification (1) First |                              |   |                        | By Payment (5)   | Extension of Contract Term (in yrs.) (6) | Change in Con-<br>tract Rate of<br>Interest<br>(7) | Changes in Loan Type (see Dabove)  | New Appraisal                   | Unpaid Balanco  after  Modifications |  |  |
| Second                    | • <b>*</b>                   | \$                                      |                        | \$   |  | to%  | ·                                  | (9)                             | (10)                                 |  |  |
|                           |                              |   |                        |  |  | to%  |                                    |                                 | <b>5</b>                             |  |  |
| Third                     |                              |   |                        |  |  |  |                                    |                                 |                                      |  |  |
| Loan status: (1           | ) Still on books             | (Stata massa 1                          |                        |  |  | to%  |                                    | •                               |                                      |  |  |
| J. Loan status: (1        | ) Transferred .              | A MANTA A                               | alance) \$Q443         | 494 (2) I  | Paid off (year)                          | ******   |                                    |                                 |                                      |  |  |
|                           | /                            | w mono (year)                           | (4)                    | Loan sold or as  | ssimad /                                 |  | - (If property                     | Who hequited a                  | We sold                              |  |  |
|                           |                              | (year)                                  | ; by foreclos          | sure []; by volum  | atary deed [                             |  | THE NOTICE                         | the it on ical                  | SC PILLE                             |  |  |
|                           |                              |   |                        | Do not write b   |  |  |                                    |                                 |                                      |  |  |
| 154183                    | 4 9 3 0 1                    | 9 7 5 1 1 / 1                           | 15/1/1/                |  |  |  |                                    |                                 |                                      |  |  |
|                           | 7 2 2 10 11 1                | 2 13 14 15 16 17                        | 18 19 20 21            | 27 24 25 26 27   | 20 30 31 32 3                            | 72040  | Z G 5 D B ] 2<br>30 40 41 42 43 44 | 341111                          | 1011                                 |  |  |
| 36 37 34 50 60 G          | 3 41 44                      |   |                        |  |  | 40 40 37 38  | 39 40 41 42 43 44                  | 43 40 47 48 49                  | 80 B3 B3 64                          |  |  |
| 36 57 34 50 60 6          |                              | 0 07 68 AD 70 71                        | 72 73 74 75 76         | 77 78 79 80  | 1 2 3 4 5                                | 7 9 10 11  | 12 13 14                           |                                 |                                      |  |  |
| 20 31 33                  | 34 35 36 37 38               | 39 40 41                                |                        |  |  |  | 10 10 17                           | 8 19 20 21 23                   | 22 24 25 26 27                       |  |  |
|                           | <del>-</del>                 |   | TT 45 48 47 48         | The state of the s |  | 1 9 1 1  |                                    |                                 |                                      |  |  |
|                           |                              |   |                        | 49 50 51 52 53   | 54 55 56 57 68 6                         | 9 60 51 62 63 64                                   | 05 86 67 65 <del>60</del> 70 -     |                                 |                                      |  |  |