| 36/ | 304215 | 4 1248 | B. Location | n of property: S | tate4. | Coun | ty4 | City or town | |
|---|---|----------------------|------------------------|---|--|----------------------------|--|-------------------|--------------------|
| C. Type of property (check one) 1 One-family, no business 2 Two-family, no business 3 Three-family, no business 4 Four-family, no business 5 Business and 1- to 4-family 6 Apartments, no business 7 Apartments and business 8 Office building 9 Store only | | | D. Type of 1 | 1 FHA 2 Conventional, fully amortized 3 Conventional, partially amortized 4 Conventional, non-amortized 5 Veterans Adm. guaranteed or insured loan F. Is this a purchase money mortgage? Yes No G. Is this a real estate sales contract? Yes No H. Original loan: (1) Year loan was made | | | | | |
| (4) Contract term (in years) | | | | | | | | | |
| Month and Year of Modification (1) | Uppaid Balance at Time of Modification (2) | | Reduction of Principal | | Extension of | Change in Con- | | | Capaid Balance. |
| | | Additional Funds (3) | By Compromise (4) | By Payment (5) | Contract Term (in yrs.) (6) | tract Rate of Interest (7) | Changes in Loan Type (see D above) (8) | New Appraisal (9) | Modifications (10) |
| First | \$ | \$ | \$ | \$ | | to% | | \$ | \$ |
| Second | | | | | | to% | | | |
| I. Loan status: (1) Still on books (state unpaid balance) \$.7451 (2) Paid off (year) | | | | | | | | | |
| (3) Transferred to HOLC (year) | | | | | | | | | |
| | | | | | | | | | |
| 15/4/2/2 | 7 9 3 0 1 | 12 13 14 15 16 | 17 18 19 20 21 | 4 7 0 0 9 22 23 24 25 26 27 | 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 33 34 35 36 37 | 38 39 40 41 42 43 4 | 1 45 46 47 48 45 | 1010175 |
| 30 50 67 58 50 | 0 61 63 63 64 65 | 56 (7 68 60 70 | 71 72 73 74 75 | 76 77 78 79 00 | 1 2 3 4 5 | 6 7 8 9 10 | 11 12 13 14 15 16 1 | 7 18 19 20 21 2 | |
| | | | | | | | | | |