NATIONAL BUREA	tu of Economic	RESEARCE	MORT	GAGE LOAN	I EXPERIEN	ICE CARD				
A. 378-755		41233		MORTGAGE LOAN EXPERIENCE CARD (C.B.) FINANCIAL REFERENCE PROGRAM B. Location of property: State_California County_Los_Angeles_City or town Events.						
C. Type of property (check one) 1 [One-family, no business 2 Two-family, no business			D. Type of loan at time of making (check one) 1					Original schedule of payments (check)		
Three-family, no business Four-family, no business Business and 1- to 4-family Apartments, no business			2 Conventional, fully amortized 3 Conventional, partially amortized 4 Conventional, non-amortized 5 Veterans Adm. guaranteed or insured loan F. Is this a purchase management of Transports.					1 Monthly 2 Quarterly 3 Semi-annual 4 Annual		
8 D Office 9 D Stor	e building		F. Is this a purchase money mortgage? Yes \(\subseteq \text{No } \overline{\pi} \) G. Is this a real estate sales contract? Yes \(\subseteq \text{No } \overline{\pi} \)					5 None (Do not w		
11 Man 12 Vaci	ufacturing and in ant lot or land			H. Original loan: (1) Year loan was made. 7-24-47. (2) Amt. \$.9.000.00						
(2) Amt. \$.9.000.00 (3) Appraised value \$9.000.00 b (4) Contract term (in years).20 years. (5) Contract rate of interest. 4. %										
Changes in Outstanding Balance										
	Unpaid Balance at Time of Modification (2)	Advance of Additional Funds (3)	Beduction o		Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)			
Month and Year of Modification (1)			By Compromise	By Payment (5)				New Appraisal	Unraid Balance After Modifications	
First Second	\$		\$	\$		to%		\$		
Third						to%				
J. Loan status: (1) Still on books (state unpaid balance) \$										
15/12/3	39301	7 V V 0 //	7 18 19 20 21 22	70009	0 0 0 0 9 28 29 30 31 32 :	0 2 0 4 0 33 34 35 36 37 3	0/00000	0 4000		
34 34 57 34 50 GO	61 62 63 64 65	64 67 68 60 70 77				6 7 8 9 10 1				
33 33 33 33	34 35 34 37 38	30 40 41 42 43	44 46 46 47 48	40 60 61 62 63						