

MORTGAGE LOAN EXPERIENCE CARD (C.B.)

FINANCIAL RESEARCH PROGRAM

A. 600
VT-1321

154 1195

B. Location of property: State California County Los Angeles City or town Los Angeles

C. Type of property (check one)

- 1 ☒ One-family, no business
 2 ☐ Two-family, no business
 3 ☐ Three-family, no business
 4 ☐ Four-family, no business
 5 ☐ Business and 1- to 4-family
 6 ☐ Apartments, no business
 7 ☐ Apartments and business
 8 ☐ Office building
 9 ☐ Store only
 10 ☐ Store and office
 11 ☐ Manufacturing and industrial
 12 ☐ Vacant lot or land
 13 ☐ Other (please specify).....

D. Type of loan at time of making (check one)

- 1 ☐ FHA
 2 ☐ Conventional, fully amortized
 3 ☐ Conventional, partially amortized
 4 ☐ Conventional, non-amortized
 5 ☒ Veterans Adm. guaranteed or insured loan

E. Original schedule of payments (check)

- | | Prin. | Int. |
|---------------|-------------------------------------|-------------------------------------|
| 1 Monthly | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2 Quarterly | <input type="checkbox"/> | <input type="checkbox"/> |
| 3 Semi-annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 4 Annual | <input type="checkbox"/> | <input type="checkbox"/> |
| 5 None | <input type="checkbox"/> | <input type="checkbox"/> |

F. Is this a purchase money mortgage? Yes ☐ No ☒G. Is this a real estate sales contract? Yes ☐ No ☒H. Original loan: (1) Year loan was made 1946(2) Amt. \$8,950.00 (3) Appraised value \$9,450.00(4) Contract term (in years) 25(5) Contract rate of interest 4 %

I. Subsequent modifications in loan or sales contract:

Month and Year of Modification (1)	Unpaid Balance at Time of Modification (2)	Changes in Outstanding Balance			Extension of Contract Term (in yrs.) (6)	Change in Contract Rate of Interest (7)	Changes in Loan Type (see D above) (8)	New Appraisal (9)	Unpaid Balance after Modifications (10)
		Advance of Additional Funds (3)	Reduction of Principal						
			By Compromise (4)	By Payment (5)					
First	\$	\$	\$	\$		to.....%		\$	\$
Second						to.....%			
Third						to.....%			

J. Loan status: (1) Still on books (state unpaid balance) \$ 8704.00 (2) Paid off (year).....

(3) Transferred to HOLC (year)..... (4) Loan sold or assigned (year).....

(5) Title acquired (year).....; by foreclosure ☐; by voluntary deed ☐

(Do not write below this line)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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